



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05132021 — 283
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2021020354

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Bighorn-Desert View Water Agency	LEAD AGENCY EMAIL	DATE 05132021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Potable Water System Improvements and Consolidation of Water Systems

PROJECT APPLICANT NAME Bighorn-Desert View Water Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 364-2315
PROJECT APPLICANT ADDRESS 622 S. Jemez Trail	CITY Yucca Valley	STATE CA
		ZIP CODE 92284

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 2,530.25

30495

SIGNATURE <i>x Donna A. Young</i>	AGENCY OF FILING PRINTED NAME AND TITLE Donna A. Young, Deputy Clerk
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RECEIVED

MAY 18 2021

BY: KH

2021 MAY 13 PM 1:01

CLERK OF THE BOARD OF SUPERVISORS

COUNTY OF SAN BERNARDINO CALIFORNIA

Notice of Determination

Appendix D

To:

Office of Planning and Research U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

County Clerk County of: San Bernardino Address: 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415

From:

Public Agency: Bighorn-Desert View Water Agency Address: 622 S. Jemez Trail Yucca Valley, CA 92284

Contact: Marina West, General Manager Phone: 760-364-2315

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021020354

Project Title: Potable Water System Improvements and Consolidation of Water Systems

Project Applicant: Bighorn-Desert View Water Agency

Project Location (include county): San Bernardino County: Flamingo Heights, Landers, Johnson Valley

Project Description:

The proposed project consists of the system consolidation of the Bighorn Desert View Water Agency and Goat Mountain public water systems, interconnections with Hi-Desert Water District, and pipelines, wells, and associated infrastructure.

This is to advise that the Bighorn-Desert View Water Agency has approved the above (Lead Agency or Responsible Agency)

described project on May 10, 2021 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

622 Jemez Trail, Yucca Valley, CA 92284

Signature (Public Agency): [Signature] Title: GENERAL MANAGER

Date: May 12, 2021 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code Reference Section 21000-21174, Public Resources Code

DATE FILED & POSTED

Filed On: 05/13/2021

Revised 2011

Removed On: 06/25/2021

Receipt No: 36-05132021-283