

Bighorn Desert View Water Agency Water Well 14

January 17, 2026

ADDENDUM #1

The attached constitutes additional information and serves to clarify issues considered to be part of the Bighorn Desert View Water Agency's request for proposals for the design of **Water Well 14**.

This addendum forms a part of the Request for Proposals for the identified project and modifies the original Request for Proposals as noted below. All bidders shall acknowledge receipt of this addenda and include it in their proposals. Those portions of the Request for Proposals not specifically mentioned in this addendum remain in force.

Should you have any questions, please feel free to contact Thomas Holliman, PE, Agency Representative Engineer, at (909) 573-6802 , or email: tomh@trholliman.com.

To all prospective bidders:

1. Notice Inviting Bids:

Delete.

"Proposals shall be delivered BY USPS mail. Proposals shall NOT be sent via email, hand delivered, or sent by courier service."

Insert.

"Proposals shall be delivered email as two separate emails. The first containing the Consultant's technical proposal, and the second containing the Consultant's proposal fee. Proposals shall NOT be sent via USPS, hand delivered, or sent by courier service."

2. NOTICE TO CONSULTANTS / PROPOSAL SUBMITTAL INSTRUCTIONS

Delete.

Pre-Proposal Meeting (optional): January 27, 2026.

Insert.

Pre-Proposal Meeting (optional): January 27, 2026. A Pre-Proposal meeting will be held at the offices of the Bighorn Desert View Water Agency at 10:00 AM. The meeting will also be available via Zoom at the meeting link below. Following the meeting in the office an optional tour of the two potential well sites will be held.

Tom Holliman is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/88654538610?pwd=BklwB5JdqMbaugQDBtC7MPSEl6QoPy.1>

Meeting ID: 886 5453 8610

Passcode: 078101

One tap mobile

+14086380968,,88654538610#,,,,*078101# US (San Jose)

+16694449171,,88654538610#,,,,*078101# US

Join instructions

<https://us02web.zoom.us/join/88654538610?signature=WrgWwflUVtWCQtBvNTjoNX5DhC-MGeGJrLzExoI5xs>

SECTION II – PROPOSAL REQUIREMENTS

Delete.

7. A not-to-exceed fee based on the services outlined in the Scope of Work MUST be submitted as a separate email submittal.
8. One (1) hard copy via USPS mail of the proposal shall be submitted to the Agency. It will be the Consultant's responsibility to verify that the proposal has been submitted and received by the Agency by the required due date. The Agency will not be responsible for lost or delayed submittals.

Insert.

7. A not-to-exceed fee based on the services outlined in the Scope of Work MUST be submitted as a separate email submittal to Thomas Holliman, Agency Representative Engineer, at tomh@trholliman.com.
8. One electronic copy of the Consultant's proposal MUST be submitted as a separate email submittal to Thomas Holliman, Agency Representative Engineer, at tomh@trholliman.com. It will be the Consultant's responsibility to verify that the proposal has been submitted and received by the Agency Representative Engineer, by the required due date and time. The Agency will not be responsible for lost or delayed submittals.



Thomas Holliman, PE
Agency Representative Engineer

Receipt acknowledged and conditions agreed to this _____ day of _____ 2026.

Consultant: _____

By: _____