



## BIGHORN-DESERT VIEW WATER AGENCY

### FINANCE/PUBLIC RELATIONS & EDUCATION/ PERSONNEL COMMITTEE MEETING AGENDA

**BOARD MEETING OFFICE  
1720 N. CHEROKEE TR.  
LANDERS, CALIFORNIA**

**July 7, 2009  
TUESDAY  
4:00 P.M.**

\*The BDVWA Finance/Public Relations & Education/Personnel Committee meeting is noticed as a joint meeting with the Board of Directors for the purpose of strict compliance with the Brown Act. Members of the Board who are not assigned to the Finance/Public Relations & Education/Personnel Committee will participate as observers at the meeting.

- **CALL TO ORDER**
- **PLEDGE OF ALLEGIANCE**
- **ROLL CALL**
- **APPROVAL OF THE AGENDA**

**Public Participation** - Public is invited to comment on any item on the agenda during discussion of that item. You may wish to submit your comments in writing to assure that you are able to express yourself adequately. In giving your public comment, please state your name and have your information prepared. Due to time constraints, a three minute time limit may be imposed. Per Government Code Section 54954.2, any person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, please contact the Board Secretary during Agency business hours by calling 760-364-2315.

1. **PUBLIC PARTICIPATION-** Any person may address the Committee on any matter within the District's jurisdiction on items not appearing on this agenda.
2. **DETAILED DISCUSSION OF AGENCY DEBT OBLIGATIONS, ACTUAL REVENUE AND EXPENSES** - Summary of Actual Revenue and Expenses for Fiscal Years 2006/07, 2007/08, 2008/09 against Fiscal Year 2009/10 Budget and Relationship between Capital Improvement Project Costs and LAIF Cash Balances for Restricted and Unrestricted Purposes.
3. **PUBLIC RELATIONS AND COMMUNITY OUTREACH PLANNING** - Committee to discuss and provide feedback to staff regarding public relations and community outreach efforts to be undertaken this fiscal year.

4. **RESULTS OF DIRECTORS' 2009 SEMINAR COURSE LIST SURVEY** - Committee to review requests received and recommend approval to Board for new fiscal year courses and related expenses.
5. **STANDING COMMITTEE PROJECT LIST**
6. **DIRECTORS' COMMENTS / REPORTS**
7. **GENERAL MANAGER'S COMMENTS / REPORTS**
8. **ITEMS FOR NEXT AGENDA**
9. **ADJOURNMENT**

**Materials related to an item on this Agenda submitted to the Committee Members after distribution of the agenda packet are available for public inspection in the Bighorn-Desert View Water Agency office at 622 S. Jemez Tr., Yucca Valley, CA during normal business hours.**