



**Secretary of State**  
**Registry of Public Agencies**  
 (Government Code section 53051)

**SF-405**

**IMPORTANT — Read Instructions before completing this form.**

There is **No Fee** for a Registry of Public Agencies filing

**Copy Fees** – First page \$1.00; each attachment page \$0.50;  
 Certification Fee - \$5.00

**This Space For Office Use Only**

**1. Type of Filing** (Check one.)

- Initial Filing (first Registry of Public Agencies filing for an agency)  
 Updated Filing (change to an existing Registry of Public Agencies record)

**2. Agency Information**

a. Full Legal Name of Public Agency

**Bighorn-Desert View Water Agency**

b. Nature of Update (complete if Updated Filing)

**Agency Annual Board Reorganization**

c. County

**San Bernardino**

d. Official Mailing Address

**622 Jemez Trail, Yucca Valley, CA 92284**

**3. Chairperson, President, or Other Presiding Officer**

a. Name

**John Burkhart**

b. Title

**President**

c. Business or Residence Address

**622 Jemez Trail, Yucca Valley, CA 92284**

**4. Clerk or Secretary**

a. Name

**Megan Close-Dees**

b. Title

**Secretary**

c. Business or Residence Address

**622 Jemez Trail, Yucca Valley, CA 92284**

**5. Other Members of the Governing Board** (Enter as many as applicable. Attach additional pages for additional members.)

Name	Business or Residence Address
<b>JoMarie McKenzie</b>	<b>622 Jemez Trail, Yucca Valley, CA 92284</b>
Name	Business or Residence Address
<b>Craig Dicht</b>	<b>622 Jemez Trail, Yucca Valley, CA 92284</b>
Name	Business or Residence Address
<b>David Chapman</b>	<b>622 Jemez Trail, Yucca Valley, CA 92284</b>
Name	Business or Residence Address
Name	Business or Residence Address

**6. Date and Sign Below** (Additional members set forth on attached pages, if any, are incorporated herein by reference and made part of this Form SF-405, Registry of Public Agencies.)

<u>2/9/2022</u> Date	 Signature	<u>Marina West, General Manager</u> Type or Print Name
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