

### BIGHORN-DESERT VIEW WATER AGENCY A PUBLIC AGENCY

### BOARD OF DIRECTORS' SPECIAL MEETING AGENDA

BOARD MEETING OFFICE 1720 N. Cherokee Trail Landers, CA 92285

December 15, 2009 Tuesday 6:00 P.M.

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- APPROVAL OF THE AGENDA

**Public Participation -** Public is invited to comment on any item on the agenda during discussion of that item. You may wish to submit your comments in writing to assure that you are able to express yourself adequately. When giving your public comment, please first state your name and have your information prepared. Due to time constraints, a three-minute time limit may be imposed. Per Government Code Section 54954.2, any person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, should contact the Board Secretary at 760-364-2315 during Agency business hours.

- **1. PUBLIC PARTICIPATION-** Any person may address the Board on any matter within the District's jurisdiction on items <u>not</u> appearing on this agenda.
- **2. DISCUSSION AND ACTION ITEMS -** The Board of Directors and Staff will discuss the following items, and the Board will consider taking action, if so inclined.
  - a. RESOLUTION 09R-XX RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY TO JUDY CORL-LORONO IN APPRECIATION FOR SERVICE AS A DIRECTOR AND BOARD PRESIDENT TO THE BIGHORN- DESERT VIEW WATER AGENCY
  - b. RESOLUTION 09R-XX A RESOLUTION OF THE BOARD OF DIRECTORS OF BIGHORN-DESERT VIEW WATER AGENCY TO DUANE LISIEWSKI IN APPRECIATION FOR SERVICE AS A DIRECTOR OF THE BIGHORN-DESERT WATER AGENCY.

- c. RESOLUTION 09R-XX A RESOLUTION OF THE BOARD OF DIRECTORS OF BIGHORN-DESERT VIEW WATER AGENCY TO WARREN STRODEL IN APPRECIATION FOR SERVICE AS A DIRECTOR OF THE BIGHORN-DESERT WATER AGENCY.
- d. BOARD TO CONSIDER AND AUTHORIZE PURCHASE OF TWO NEW MAINTENANCE VEHICLES WITH NECESSARY TOOLS AND ACCESSORIES FOR A BUDGET EXPENDITURE OF \$53,000.00.
- e. RESOLUTION NO. 09R-XX A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY UPDATING THE LOCAL AGENCY INVESTMENT FUND (LAIF) SIGNATURE AUTHORITY.
- f. RESOLUTION NO. 09R-XX A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY ESTABLISHING SIGNATURE AUTHORITIES FOR THE AGENCY ACCOUNT AT UNION BANK OF CALIFORNIA.
- g. BOARD TO CONSIDER AND APPROVE CLOSURE OF THE AGENCY OFFICE BEGINNING AT NOON ON THURSDAY, DECEMBER 24, 2009.

#### 3. DISBURSEMENTS NOVEMBER 2009

- 4. CONSENT ITEMS The following items are expected to be routine and non-controversial and will be acted on by the Board at one time without discussion, unless a member of the Public or member of the Board requests that an item be held for discussion or further action.
  - a. Financial Statements November 2009
  - **b.** Minutes of the November 17, 2009 Special Meeting
  - c. Consumption & Billing Comparison Report for November 2009
  - d. Production Reports for October and November 2009
  - e. Service Order Report November 2009
- 5. MATTERS REMOVED FROM CONSENT ITEMS
- 6. DIRECTORS' REPORTS/COMMENTS
- 7. GENERAL MANAGER'S REPORT (ORAL)
- 8. COMMUNICATION AND PUBLIC INFORMATION ITEMS
- 9. ITEMS FOR NEXT AGENDA

### **10. ADJOURNMENT**

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Bighorn-Desert View Water Agency office at 622 S. Jemez Tr., Yucca Valley, CA during normal business hours.

### RESOLUTION NO. 09R-xx

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY TO JUDY CORL-LORONO IN APPRECIATION FOR SERVICE AS DIRECTOR AND BOARD PRESIDENT TO THE BIGHORN- DESERT VIEW WATER AGENCY

WHEREAS, Judy Corl-Lorono accepted the position of Board President upon a majority vote of confidence from the Board of Directors on November 14, 2008; and

WHEREAS, Judy Corl-Lorono successfully provided leadership to the Board and support to the Staff thus achieving the Agency's goals of greater productivity, higher efficiency, improved communications and most importantly, greater customer confidence in the Agency; and

WHEREAS, Judy Corl-Lorono contributed numerous personal hours to educate herself resulting in a fundamental understanding of water related issues and the constantly increasing demands of regulatory requirements, financial and demographic pressures challenging under the best conditions; and

WHEREAS, Judy Corl-Lorono in her various Board Committee assignments brought good judgment, integrity, and cooperation through enthusiasm, good humor, encouragement, helpfulness, openness, and availability; and

**WHEREAS**, Judy Corl-Lorono served as the Agency's representative to the Morongo Basin's Association of Water Awareness and Conservation (AWAC) where she demonstrated her commitment to their conservation practices through tireless participation in landscape workshops, regular strategy meetings and expositions.

WHEREAS, Judy Corl-Lorono has given her best to the Agency in her capacity as Director and Board President;

**NOW THEREFORE**, **BE IT RESOLVED**, that the Board of Directors does hereby commend Judy Corl-Lorono for her exemplary service to the Board of Directors, and expresses its gratitude for her contributions to the customers, community and staff of the Bighorn-Desert View Water Agency.

**BE IT FURTHER RESOLVED** that this resolution shall become effective December 15, 2009.

| Michael McBride, | Interim | Board | President |
|------------------|---------|-------|-----------|
|------------------|---------|-------|-----------|

I, the undersigned, hereby certify that I am the duly appointed Secretary of the Board of Directors of the Agency, and that at a special meeting of the Board held on December 15, 2009 the foregoing Resolution No. 09R-XX was adopted by said Board and that it has not been rescinded or amended since the date of its adoption, and is now in full force and effect.

### RESOLUTION NO. 09R-XX

## RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY EXPRESSING APPRECIATION TO DUANE D. LISIEWSKI

WHEREAS, Duane Lisiewski was elected to the Board of Directors of the Bighorn-Desert View Water Agency by a vote of the people in August 2007; and

WHEREAS, Duane Lisiewski has faithfully and without exception served as an active Director of the Board from that time through December, 2009; and

WHEREAS, Duane Lisiewski has worked on behalf of the community to bring about fiscal responsibility while pledging a reliable, safe supply of water that meets or exceeds all Federal and State standard requirements; and

WHEREAS, Duane Lisiewski has served the public as a voice during Board discussions to ensure the protection, restoration and enhancement of the public trust and beneficial uses of our water resources;

**NOW, THEREFORE BE IT RESOLVED,** that the Board of Directors hereby extend its sincere thanks and appreciation to Duane Lisiewski for his dedication to customers, community and staff by way of his participation on the Bighorn-Desert View Water Agency Board of Directors;

**BE IT FURTHER RESOLVED** that this resolution shall become effective December 15, 2009.

Michael McBride, Interim Board President

I, the undersigned, hereby certify that I am the duly appointed Secretary of the Board of Directors of the Agency, and that at a special meeting of the Board held on December 15, 2009 the foregoing Resolution No. 09R-XX was adopted by said Board and that it has not been rescinded or amended since the date of its adoption, and is now in full force and effect.

### RESOLUTION NO. 09R-XX

## RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY EXPRESSING APPRECIATION TO WARREN N. STRODEL

WHEREAS, Warren Strodel was appointed by a roll call, consensus vote to fill a vacancy on the Board of Directors of the Bighorn-Desert View Water Agency at a Special Board meeting held on December 16, 2008; and

WHEREAS, Warren Strodel has faithfully and without exception served as an active Director of the Board from that time through December, 2009; and

WHEREAS, Warren Strodel acknowledged that education was fundamental to understanding water concerns at the state and federal level, but even more effectively at the local level; and

**WHEREAS**, Warren Strodel has worked diligently to encourage key relationships with other water district partners and local legislators for the benefit of the Board and Agency staff;

**NOW, THEREFORE BE IT RESOLVED,** that the Board of Directors hereby extend its sincere thanks and appreciation to Warren Strodel for his enthusiasm and dedication to the Agency staff, customers and community by his participation on the Bighorn-Desert View Water Agency Board of Directors.

**BE IT FURTHER RESOLVED** that this resolution shall become effective December 15, 2009.

| Michael | McBride, | Interim | Board | President |
|---------|----------|---------|-------|-----------|

I, the undersigned, hereby certify that I am the duly appointed Secretary of the Board of Directors of the Agency, and that at a special meeting of the Board held on December 15, 2009 the foregoing Resolution No. 09R-XX was adopted by said Board and that it has not been rescinded or amended since the date of its adoption, and is now in full force and effect.

### BIGHORN DESERT VIEW WATER AGENCY AGENDA ITEM SUBMITTAL

Meeting Date: December 15, 2009

**To:** Board of Directors **Budgeted:** No

**Budgeted Amount:** Funding Source:

From: Marina D. West General Counsel Approval: N/A

**CEQA Compliance:** N/A

**Subject:** Purchase of Two Maintenance Vehicles

### **SUMMARY**

The Agency has two field vehicles that are in need of replacement due to age, mileage and an increase in maintenance costs. Staff obtained quotes for Ford Ranger, Toyota Tocoma and Dodge Dakota as staff would prefer the compact truck over the full size pickups. The lowest price was obtained from the Yucca Valley Ford dealer. Staff is requesting purchasing authorization up to \$53,000 to purchase two new vehicles and equip them with necessary accessories such as locking tool boxes and a protective bed liner.

### RECOMMENDATION

That the Board take the following action:

- 1. Authorize General Manager to purchase two vehicles and accessories in an amount not to exceed \$53,000.
- 2. Authorize General Manager to surplus one 2004 Ford Ranger XLT 4X4 and one 2004 Ford Ranger XL 2X2 either through an auction company or as trade-ins on this purchase.

### **BACKGROUND/ANALYSIS**

Two field vehicles are in need of replacement due to age, mileage and an increase in maintenance costs. Staff obtained the following quotes:

| Make   | Model                          | Approx. Price inc. tax and fees |
|--------|--------------------------------|---------------------------------|
| Ford   | 2010 Ranger 4x4 XL<br>Supercab | \$24,000                        |
| Dodge  | 2009 Dakota 4x4 extended cab   | \$28,500                        |
| Toyota | Tacoma 4x4 access cab          | \$31,650                        |

Staff is encouraged by the price provided by Yucca Valley Ford and being a local service dealer will provide added benefit to the Agency for any warranty repairs. Staff is therefore recommending the Ford Ranger based on overall lowest cost.

Staff is requesting a budget in the amount of \$53,000 to purchase two new maintenance vehicles. Once authorized staff will conduct further negotiations to try and get additional costs savings through either the purchase of a 2009 model at year end or further cash negotiations for 2010 models.

Staff will work with an auction company to properly surplus the vehicles being disposed of in this transaction or possibly use these vehicles as a trade-in.

### PRIOR RELEVANT BOARD ACTION(S)

none

#### **RESOLUTION NO. 09R-XX**

## RESOLUTION OF THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY AUTHORIZING INVESTMENT OF MONIES INTO THE LOCAL AGENCY INVESTMENT FUND

WHEREAS, Pursuant to Chapter 730 of the statutes of 1976 Section 16429.1 was added to the California Government Code to create a Local Agency Investment Fund in the State Treasury for the deposit of money of a local agency for purposes of investment by the State Treasurer; and

WHEREAS, the Board of Directors does hereby find that the deposit and withdrawal of money in the Local Agency Investment Fund in accordance with the provisions of Section 16429.1 of the Government Code for the purpose of investment as stated therein as in the best interests of the Bighorn-Desert View Water Agency.

**NOW THEREFORE, BE IT RESOLVED,** that the Board of Directors does hereby authorize the deposit and withdrawal of Bighorn-Desert View Water Agency monies in the Local Agency Investment Fund in the State Treasury in accordance with the provisions of Section 16429.1 of the Government Code for the purpose of investment as stated therein, and verification by the State Treasurer's Office of all banking information provided in that regard.

**BE IT FURTHER RESOLVED,** that the following Bighorn-Desert View Water Agency officers in office shall be authorized to order the deposit or withdrawal of monies in the Local Agency Investment Fund -

Authorized Board Members

| Terry Burkhart, Director    | Michael McBride, Director |
|-----------------------------|---------------------------|
| J. Larry Coulombe, Director | David A. Larson, Director |

Martha E. Oswalt, Director

### Authorized Agency Staff Members

| Marina D. West, General Manager   | Joanne L Keiter, Board Secretary   |
|---|--|
| BE IT FURTHER RESOLVED, that each   |  |
| Board Member and one Authorized Agency Staftwo Authorized Board Members.  | ff Member to complete a transaction or   |
| <b>BE IT FURTHER RESOLVED,</b> that Reso December 15, 2009.   | olution 09R-16 is rescinded as of  |
| PASSED, APPROVED AND ADOPTED Desert View Water Agency this 15 <sup>th</sup> day of Dece   | by the Board of Directors of Bighorn-ember 2009.   |
|   |  |
| Michae  | el McBride, Interim Board President  |
| I, the undersigned, hereby certify that Secretary of Bighorn-Desert View Water Agence Board of Directors of said Agency held on Dece No. 09R-XX was duly adopted by said Board, rescinded or amended since the date of its adoeffect. | cy, and that at a Special Meeting of the mber 15, 2009, the foregoing Resolution and that said Resolution has not been |
| Joan  | ne L Keiter, Board Secretary   |

## RESOLUTION NO. 09R-XX RESOLUTION OF THE BOARD DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY ESTABLISHING ITS BANKING POLICY

WHEREAS, the Bighorn-Desert View Water Agency ("Agency") has previously established Account No. 43301XXXXX with Union Bank of California as the Financial Institution with a general operating account for the Agency; and

WHEREAS, it is necessary to specify those persons who are authorized to take action with regard to any account the Agency has established with Financial Institution or any financial institution; and

NOW, THEREFORE, BE IT RESOLVED, that any financial institution is directed to deposit and pay without further inquiry any item bearing the following appropriate number of signatures of signers drawn against the above referenced account or any account held by Agency with the Financial Institution or any financial institution, even if the item so drawn is payable to cash, bearer or an authorized signer of the Agency:, Terry Burkhart, J. Larry Coulombe, David A Larson, Michael McBride, and Martha E Oswalt, any two (2) of the foregoing acting together.

**BE IT FURTHER RESOLVED,** that any **two** (2) of the foregoing signers, acting together are expressly authorized to endorse all checks, overdrafts, notes and other items payable to or owned by the Agency for deposit with, encashment or collection by any financial institution and to execute such other agreements and perform such other acts as they deem reasonably necessary to carry out the provisions of the agreement with any financial institution.

**BE IT FURTHER RESOLVED**, that authority given to the signers shall remain in full force and effect until written notice of revocation is delivered to and received by the financial institution in question. Any such notice shall not affect items in process at the time the notice is given. An agent of the Agency will notify any such financial institution of any change in the composition, name or any assumed business names or any aspect of organization affecting the deposit relationship between the Agency and any financial institution.

**BE IT FURTHER RESOLVED,** that the Secretary is authorized to deliver a certified copy of this resolution to Union Bank of California, Government Services Department.

**BE IT FURTHER RESOLVED,** that Resolution 09R-02 is rescinded as of December 15, 2009.

| PASSED,         | APPROVED       | AND .                 | ADOPTED     | by the  | Board | of | Directors | of | Biahorn- |
|-----------------|----------------|-----------------------|-------------|---------|-------|----|-----------|----|----------|
| Desert View Wat | er Agency this | : 15 <sup>th</sup> d: | ay of Decer | nber 20 | 09.   |    |           |    | J        |

Michael McBride, Interim Board President

I, the undersigned, hereby certify that I am the duly-appointed and acting Secretary of Bighorn-Desert View Water Agency, and that at a Special Meeting of the Board of Directors of said Agency held on December 15, 2009, the foregoing Resolution No. 09R-XX was duly adopted by said Board, and that said Resolution has not been rescinded or amended since the date of its adoption, and that it is now in full force and effect.

### BIGHORN DESERT VIEW WATER AGENCY AGENDA ITEM SUBMITTAL

**Meeting Date:** December 15, 2009

**To:** Board of Directors **Budgeted:** Yes

**Budgeted Amount:** N/A

**Funding Source:** 

From: Marina D. West General Counsel Approval: N/A

**CEQA Compliance:** N/A

**Subject:** Holiday Office Schedule

#### **SUMMARY**

Staff requesting Board to authorize closure of the Agency office beginning at noon Thursday December 24<sup>th</sup>. The office would be reopened at the start of business day Monday December 28<sup>th</sup> as Friday December 25<sup>th</sup> is an Agency holiday. Agency staff to either utilize personal vacation time accruals, or work, the remainder of that day.

### **RECOMMENDATION**

That the Board take the following action:

1. Authorize the closure of Agency offices at noon on Christmas Eve, Thursday December 24th, with employees to utilize vacation time, or work, the remainder of that day.

### **BACKGROUND/ANALYSIS**

The Christmas Holiday falls on Friday December 25 this year. It is expected that there will be very little customer activity on Christmas Eve Thursday December 24. Therefore, staff is requesting that the Board authorize the closing of the Agency office at noon Thursday resuming normal business hours on Monday December 28<sup>th</sup>.

No additional holiday benefit is being requested, during the period of office closure, staff can either utilize their personal vacation time accruals or they can choose to work on existing assignments. As always, the Agency will retain one Distribution Technician on-call for after hour's emergencies.

### PRIOR RELEVANT BOARD ACTION(S)

none

### BIGHORN-DESERT VIEW WTR AGENCY CHECK REGISTER NOVEMBER 30, 2009

| CHECK# | DATE      | PAYEE & DESCRIPTION  | AMOUNT   |
|--------|-----------|--|----------|
| 9646   | 11/06/09  | BARR LUMBER CO INC FIELD MATERIALS & SUPPLIES CUST REIMBURSED THRU BILLING A/R | 127.00   |
| 9647   | 11/06/09  | SUPPLIES CRISTI BUSH AR/AP CONSLTNG SVC 10/01-10/27                            | 127.00   |
| 9648   | 11/06/09  | IN-HOUSE PAYROLL PROG CALIFORNIA PUBLIC EMPLOYEE'S                             | 2,416.88 |
| 9649   | 11/06/09  | PERS CONTRIBUTION PPE 102309<br>CINTAS CORPORATION #150                        | 3,198.57 |
| 9650   | 11/06/09  | UNIFORM SVC, OCT<br>CLINICAL LABORATORY OF                                     | 119.84   |
| 9651   | 11/06/09  | BAC-T, PLATE COUNT, GEN PHY<br>DISCOUNT TIRE CENTERS #154                      | 96.00    |
| 9652   | 11/06/09  | 04 F/RANGER OIL CHANGE<br>KIM HELLER<br>RETROACTIVE COMPENSATION               | 21.95    |
| 9653   | 11/06/09  | PER PAYROLL AUDIT<br>JVIA  | 196.20   |
| 9654   | 11/06/09  | ANNUAL MEMBERSHIP AD MAYER HOFFMAN MCCANN P.C.                                 | 65.00    |
| 0.655  | 11 /06/00 | AUDITED FINANCIAL STATEMENTS 2008/2009 PYMT #2                                 | 7,500.00 |
| 9655   | 11/06/09  | PITNEY BOWES GLOBAL FINANCIAL QUARTLY LEASE 111009-021010                      | 234.90   |
| 9656   | 11/06/09  | PROTECTION ONE<br>SHOP MO SEC SVC 112509-122509                                | 39.69    |
| 9657   | 11/06/09  | MR AND MRS RUPPEL RETROACTIVE COMPENSATION PER PAYROLL AUDIT                   | 222.66   |
| 9658   | 11/06/09  | S.B. COUNTY SHERIFF'S DEPT. PEACE OFFICER 10/27/09                             | 239.00   |
| 9659   | 11/06/09  | * VOID *   | 239.00   |
| 9660   | 11/06/09  | UNDERGROUND SERVICE ALERT<br>DIG ALERTS, 8 TICKETS                             | 12.00    |
| 9661   | 11/06/09  | VERIZON CALIFORNIA OFFICE PHONES & AUTO CONTROLS 9/20/09-10/20/09              | 620.76   |
| 9662   | 11/06/09  | LAFCO  |          |
| 9663   | 11/13/09  | MUNICIPAL SVC REVIEW DEPOSIT ACWA-HBA SERVICES CORP.                           | 500.00   |
| 9664   | 11/13/09  | ACWA/HEALTH BENEFITS AT&T MOBILITY   | 7,161.51 |
| 9665   | 11/13/09  | COMMUNICATIONS EXPENSE<br>BARR LUMBER CO INC                                   | 220.14   |
| 9666   | 11/13/09  | FIELD SUPPLIES BUCKNAM & ASSOCIATES, INC.                                      | 24.45    |
| 9667   | 11/13/09  | GRANT CONSULTING FEES<br>BURRTEC WASTE & RECYLING SVCS                         | 1,377.50 |

PAGE 1

### BIGHORN-DESERT VIEW WTR AGENCY CHECK REGISTER

### NOVEMBER 30, 2009

| TRASH FEES, NOV  | CHECK# | DATE     | PAYEE & DESCRIPTION   | AMOUNT   |
|--|--------|----------|---|----------|
| NEW HOLLAND BACKHOE LEASE PYMT   1,173.89  |        |          |   |          |
| 11/13/09   | 9668   | 11/13/09 |   | 1,173.89 |
| 9670   | 9669   | 11/13/09 | JUDY CORL-LORONO  | ,        |
| 9671   | 9670   | 11/13/09 | HACH COMPANY  |          |
| 9672   11/13/09  | 9671   | 11/13/09 | MICHAEL MCBRIDE   |          |
| 9673   11/20/09  | 9672   | 11/13/09 | WATERLINE TECHNOLOGIES  |          |
| 11/20/09   | 9673   | 11/20/09 |   |          |
| RENVIRONMENTAL STUDIES, OCT   STUDIES   STUD   | 9674   | 11/20/09 |   | 3,198.57 |
| BAC-T, PLATE COUNT   209.00  |        |          | ENVIRONMENTAL STUDIES, OCT<br>ENVIRONMENTAL STUDIES, JULY<br>CLINICAL LABORATORY OF | 8,703.55 |
| AMES/MEANS 110909   50.00   9677   |        |          |   | 209.00   |
| 11/20/09   | 9676   | 11/20/09 |   | 50.00    |
| 9678   | 9677   | 11/20/09 |   | 1,139.43 |
| 9679   | 9678   | 11/20/09 | THE HOME DEPOT #6971  | ·        |
| 9680 11/20/09 MICHAEL MCBRIDE  | 9679   | 11/20/09 | INLAND WATER WORKS<br>8" VALVE/SUN TERRACE<br>INVENTORY & SUPPLIES                  |          |
| 9681 11/20/09 OFFICE DEPOT OFFICE SUPPLIES OFF | 9680   | 11/20/09 | MICHAEL MCBRIDE   | ·        |
| 9682 11/20/09 PETTY CASH MISC PETTY CASH 9683 11/20/09 SDRMA AUDITED BAL DUE 2008-09 WORK COMP INSURANCE 12,390.71 9684 11/20/09 USDA RURAL DEVELOPMENT BH BOND PAYMENT 20,949.99 9685 11/25/09 BARCO PRODUCTS COMPANY MESSAGE BOARD 1,412.50 9686 11/25/09 BARR LUMBER CO INC FIELD MATERIALS & SUPPLIES FIELD MATERIALS & SUPPLIES FIELD MATERIALS & SUPPLIES FIELD MATERIALS & SUPPLIES 9687 11/25/09 TERRY BURKHART SPECIAL MEETING 111709 100.00 9688 11/25/09 CRISTI BUSH RUN PARALLEL IN-HOUSE PAYROLL 780.96   | 9681   | 11/20/09 | OFFICE DEPOT<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                                  |          |
| 9683 11/20/09 SDRMA  | 9682   | 11/20/09 | PETTY CASH  |          |
| 9684 11/20/09 USDA RURAL DEVELOPMENT BH BOND PAYMENT 20,949.99 9685 11/25/09 BARCO PRODUCTS COMPANY MESSAGE BOARD 1,412.50 9686 11/25/09 BARR LUMBER CO INC FIELD MATERIALS & SUPPLIES FIELD MATERIALS & SUPPLIES 49.78 9687 11/25/09 TERRY BURKHART SPECIAL MEETING 111709 100.00 9688 11/25/09 CRISTI BUSH RUN PARALLEL IN-HOUSE PAYROLL 780.96 9689 11/25/09 CHIEN KUO TSUI   | 9683   | 11/20/09 | SDRMA<br>AUDITED BAL DUE 2008-09  |          |
| 9685 11/25/09 BARCO PRODUCTS COMPANY  MESSAGE BOARD 1,412.50  9686 11/25/09 BARR LUMBER CO INC  FIELD MATERIALS & SUPPLIES  FIELD MATERIALS & SUPPLIES  FIELD MATERIALS & SUPPLIES  FIELD MATERIALS & SUPPLIES  49.78  9687 11/25/09 TERRY BURKHART  SPECIAL MEETING 111709 100.00  9688 11/25/09 CRISTI BUSH  RUN PARALLEL IN-HOUSE PAYROLL 780.96  9689 11/25/09 CHIEN KUO TSUI  | 9684   | 11/20/09 | USDA RURAL DEVELOPMENT  |          |
| 9686 11/25/09 BARR LUMBER CO INC   | 9685   | 11/25/09 | BARCO PRODUCTS COMPANY  | ,        |
| 9687 11/25/09 TERRY BURKHART   | 9686   | 11/25/09 | BARR LUMBER CO INC<br>FIELD MATERIALS & SUPPLIES                                    |          |
| 9688 11/25/09 CRISTI BUSH<br>RUN PARALLEL IN-HOUSE PAYROLL 780.96<br>9689 11/25/09 CHIEN KUO TSUI  | 9687   | 11/25/09 | TERRY BURKHART  |          |
| 9689 11/25/09 CHIEN KUO TSUI   | 9688   | 11/25/09 | CRISTI BUSH   |          |
|  | 9689   | 11/25/09 | CHIEN KUO TSUI  |          |

### BIGHORN-DESERT VIEW WTR AGENCY CHECK REGISTER NOVEMBER 30, 2009

| CHECK# | DATE     | NOVEMBER 30, 2009 PAYEE & DESCRIPTION      | TRUOMA    |
|--------|----------|--|-----------|
| 9690   | 11/25/09 | CLINICAL LABORATORY OF                     | 353.00    |
|        | / /      | LEAD/COPPER, BAC-T, PLATE COUNT            | 353.00    |
| 9691   | 11/25/09 | JUDY CORL-LORONO<br>SPECIAL MEETING 111709 | 100.00    |
| 0.000  | 11/25/09 | FIRST BANKCARD                             | 200.00    |
| 9692   | 11/23/03 | USGS TOPO MAPS                             | 61.00     |
| 9693   | 11/25/09 | GENEIE'S CLEANING SERVICE                  |           |
| 3033   | ,,       | CLEANING SVC, NOV                          | 170.00    |
| 9694   | 11/25/09 | DUANE LISIEWSKI                            |           |
|        |          | SPECIAL MEETING 111709                     | 100.00    |
| 9695   | 11/25/09 | MICHAEL MCBRIDE                            | 100 00    |
|        |          | SPECIAL MEETING 111709                     | 100.00    |
| 9696   | 11/25/09 | ROBERT MCGRATH BALANCE RFND ACCT# 1104149  | 35.21     |
| 0.007  | 11/25/09 | SOUTHERN CALIFORNIA EDISON                 | 33.21     |
| 9697   | 11/25/09 | POWER EXPENSE, OCT                         | 5,574.01  |
| 9698   | 11/25/09 | WARREN NORMAN STRODEL                      | •         |
| J0J0   | 11/23/02 | SPECIAL MEETING 111709                     | 91.93     |
| 9699   | 11/25/09 | VERIZON CALIFORNIA                         |           |
|        | , .      | AUTO CONTROLS 11/13-12/13                  |           |
|        |          | AUTO CONTROLS 11/13-12/13                  | 88.96     |
| 9700   | 11/25/09 | WILLIAM DUGGER                             | 77 00     |
|        |          | BALANCE RFND ACCT# 1002136                 | 73.20     |
|        |          | TOTAL                                      | 86,672.42 |
|        |          | <del>-</del>                               | •         |

Prepared By Date 20 410 Prepared By Market By

==========

PERIOD ENDING 11/30/09

### GENERAL FUND

| ASSETS         |  |                       |
|----------------|--|-----------------------|
| CASH & CASH EQ | UIVALENTS  |                       |
| 01 13120       |  | 47,151.20             |
| 01 13130       | CASH CASH DRAWERS BASE FUND  | 750.00                |
| 01 13400       |  | 800.00                |
| TOTAL          | CASH & CASH EQUIVALENTS  | 48,701.20             |
| INVESTMENTS    |  |                       |
|                | CASH LAIF-UNRESTRICTED   | 558,397.32            |
|                |  |                       |
| TOTAL          | INVESTMENTS  | 558,397.32            |
| ACCOUNTS RECE  | IVABLE, WATER  |                       |
| 01 13710       | A/R WATER  | 154,582.82            |
|                |  |                       |
| TOTAL          | ACCTS RECEIVABLE, WATER  | 154,582.82            |
| ACCOUNTS RECE  | IVABLE, OTHER  |                       |
|                |  |                       |
| TOTAL          | ACCTS RECEIVABLE, OTHER  | 0.00                  |
| INVENTORIES    |  |                       |
| 01 14301       | I INVENTORY-WATER SYSTEM PARTS   |                       |
| 01 14302       |  | 603.63                |
| 01 1430        | 3 INVENTORY-UNLEADED FUEL  | 1,712.05              |
| TOTA           | L INVENTORY  | 82,168.87             |
|                |  |                       |
| PREPAID EXPE   |  | 1 045 04              |
| 01 1440        |  | 1,045.94<br>20,059.82 |
| 01 1440        |  | 6.271.56              |
| 01 1440        | 3 POSTAGE  | 0,2/1.50              |
| TOTA           | L PREPAID EXPENSES   | 27,377.32             |
| name a commo   |  |                       |
| FIXED ASSETS   |  | 336,271.36            |
| 01 1113        |  | 298,457.41            |
| 01 1119        | · ·  | 57,934.48             |
| 01 111         |  | 16,604.30             |
| 01 111         |  | 7,430,998.27          |
| 01 111         |  | 99,211.92             |
| 01 111         |  | 424,831.47            |
| 01 111         |  | 139,079.33            |
| 01 114         |  | ( 5,063,132.74)       |
| тот            | AL FIXED ASSETS  | 3,740,255.80          |
| אטפג זו ספט    | GRESS (FOR OTHERS)   |                       |
| 01 120         | TO THE PARTY OF TH | 111.52                |
|                |  |                       |

PERIOD ENDING 11/30/09

GENERAL FUND

01 12006 WIP FLAMINGO HTS ASSN, SEC35 14,597.53 TOTAL WORK IN PROGRESS (OTHERS) 14,709.05

WORK IN PROGRESS (AGENCY)

WIP GRANTS CEQA/NEPA 01 12005 80,292.59 01 12008 WIP GROUNDWATER MGMT PLANNING 112.50 WIP METER REPLACEMENT PROGRAM 249,516.68 01 12017

-----

TOTAL WORK IN PROGRESS (AGENCY) 329,921.77

DEBT ISSUANCE COST

01 15400 BOND ISSUE COSTS 2,011.24

-----

TOTAL DEBT ISSUANCE COST 2.011.24

TOTAL ASSETS 4,958,125.39

------

LIABILITIES

ACCOUNTS PAYABLE 01 22400

CAPITAL LEASE 10,564.36 01 22520 ACCRUED INTEREST PAYABLE 3,750.00 ACCOUNTS PAYABLE 01 22700 7,938.24

-----

TOTAL ACCOUNTS PAYABLE 22,252.60

ACCRUED PAYROLL

TOTAL ACCRUED PAYROLL 0.00

CUSTOMER DEPOSITS

CUSTOMER DEPOSITS PENDING 01 22550 1,180.00

CUSTOMER DEPOSITS 01 22600 56,404.00

TOTAL CUSTOMER DEPOSITS 57,584.00

WORK IN PROGRESS DEPOSIT

WIP-DEP-BLUCKER ANNEXATION 01 23004 7,500.00

WIP DEP-FLAMINGO HTS ASSN S35 01 23006 7.500.00

TOTAL WORK IN PROGRESS DEPOSIT 15,000.00

LIAB PYBL FRM RESTRICTD ASSETS

ACCRUED INT PAYABLE DV ID BNDS 01 22950 4,487.21

ACCRUED BONDS PAYABLE DV ID 01 22951

TOTAL LIAB PYBL FRM REST ASSET

6,487.21

LONG TERM DEBT

01 21101 REVENUE BONDS PAYABLE - DV 335,977.05

\_\_\_\_\_

PERIOD ENDING 11/30/09

GENERAL FUND

01 22300 REVENUE BONDS PAYABLE - BH 838,000.00
-----TOTAL LONG TERM DEBT 1,173,977.05

TOTAL LIABILITIES 1,275,300.86

EQUITY

| 01 30109 | CONTRIBUTED CAPITAL/HUD       | 291,035.88   |
|----------|-------------------------------|--------------|
| 01 30111 | FMHA GRANTS                   | 758,297.76   |
| 01 30113 | CONTRIBUTED CAPITAL-WIP       | 47,441.57    |
| 01 31000 | FUND BALANCE                  | 1,972,489.29 |
| 01 31001 | FUND BALANCE FEMA & OES       | 427,895.00   |
| 01 31111 | CURR YEAR NET REVENUE/EXPENSE | 185,665.03   |

TOTAL EQUITY 3,682,824.53

TOTAL LIABILITIES & EQUITY 4,958,125.39

==========

Prepared By Date 204 109
Reviewed By

#### PAGE 1

### STATEMENT OF REVENUE AND EXPENSE PERIOD ENDING 11/30/09

GENERAL FUND

|                             |                                | BUDGET       | REV OR EXP | REV OR EXP |            | YTD % OF<br>BUDGET |
|-----------------------------|--------------------------------|--------------|------------|------------|------------|--------------------|
| REVENUE                     |                                |              |            |            |            |                    |
| OPERATING REVENUE           |                                |              |            |            |            |                    |
| 01 41000                    | SERVICE LINE INSTALLATION FEES | 2,510.00     | 0.00       | 0.00       | 2,510.00   | 0.00%              |
| 01 41001                    | BASIC FACILITIES CHARGE        | 8,196.00     | 0.00       | 0.00       | 8,196.00   | 0.00%              |
| 01 41100                    | INCOME METERED WATER           | 485,459.00   | 35,199.56  | 258,788.73 | 226,670.27 | 53.31%             |
| 01 41300                    | BASIC SERVICE CHARGE           | 567,930.00   | 50,002.33  | 249,477.11 | 318,452.89 | 43.93%             |
| 01 41400                    | INCOME METERED BULK WATER      | 0.00         | 4,117.07   | 26,479.92  | 0.00       | 0.00%              |
| 01 41600                    | INCOME REVENUE BONDS DV FMHA   | 48,546.00    | 10.09      | 16,857.99  | 31,688.01  | 34.73%             |
| 01 41700                    | INCOME OTHER (OPERATING)       | 21,600.00    |            | 16,596.51  | 5,003.49   |                    |
| TOTAL OPERATING             | REVENUE                        | 1,134,241.00 | 92,115.83  | 568,200.26 | 566,040.74 | 50.10%             |
| NON-OPERATING REVENUE       |                                |              |            |            |            |                    |
| 01 49100                    | INCOME GEN TAX ID A 1% BH GA02 | 30,918.00    | 0.00       | ~528.48    | 31,446.48  | -1.71%             |
| 01 49101                    | INCOME BOND DEBT BH FMHA DA01  | 125,900.00   | 0.00       | -8,597.19  | 134,497.19 | -6.83%             |
| 01 49102                    | INCOME GENERAL TAX 1% DV GA01  | 32,027.00    | 0.00       | -572.63    | 32,599.63  | -1.79%             |
| 01 49200                    | INTEREST INCOME                | 2,000.00     | 0.00       | 496.07     | 1,503.93   | 24.80%             |
| 01 49201                    | INTEREST INCOME BOND FUNDS     | 6,000.00     | 0.00       | 0.00       | 6,000.00   | 0.00%              |
| 01 49600                    | INCOME OTHER (NON OPERATING)   | 500.00       | 0.00       | 0.00       | 500.00     | 0.00%              |
| 01 49601                    | INCOME-CONT CAPTL WIP(NONOPER) | 0.00         | 0.00       | 6,391.09   | 0.00       | 0.00%              |
| 01 49999                    | FEDERAL/STATE GRANTS FEMA/OES  | 0.00         | 599.50     |            | 0.00       | 0.00%              |
| TOTAL NON-OPERATING REVENUE |                                | 197,345.00   | 599.50     | 99,989.71  | 97,355.29  | 50.67%             |
| TOTAL REVENUE               |                                | 1,331,586.00 | 92,715.33  | 668,189.97 | 663,396.03 | 50.18%             |
| EXPENSE                     |                                |              |            |            |            |                    |
| OPERATIONS EXPENSE          |                                |              |            |            |            |                    |
| 01 54102                    | OPERATIONS COMPENSATION        | 199,000.00   | 18,079.30  | 68,353.64  | 130,646.36 | 34.35%             |
| 01 54103                    | UNIFORMS                       | 2,420.00     | 119.84     | 764.88     | 1,655.12   | 31.61%             |
| 01 54105                    | AUTO CONTROLS                  | 4,500.00     | 345.18     | 1,435.34   | 3,064.66   | 31.90%             |
| 01 54106                    | VEHICLE/TRACTOR/EQUIP EXPENSE  | 9,000.00     | 21.95      | 2,056.03   | 6,943.97   | 22.84%             |
| 01 54107                    | VEHICLE EXPENSE - FUEL         | 20,000.00    | 1,388.87   | 8,924.72   | 11,075.28  | 44.62%             |
| 01 54109                    | FIELD MATERIALS & SUPPLIES     | 45,000.00    | 2,167.24   | 46,785.78  | -1,785.78  | 103.97%            |
| 01 54111                    | WATER TESTING                  | 9,000.00     | 580.00     | 2,068.00   | 6,932.00   | 22.98%             |
| 01 54112                    | CONTRACTUAL SERV- ENGINEERING  | 10,000.00    | 0.00       | 0.00       | 10,000.00  | 0.00%              |
| 01 54114                    | WATER SYSTEM REPAIRS           | 12,000.00    | 0.00       | 0.00       | 12,000.00  | 0.00%              |
| 01 54115                    | BUILDING MAINTENANCE/REPAIR    | 6,680.00     | 565.01     | 3,636.52   | 3,043.48   | 54.44%             |
| 01 54117                    | AMES BASIN MONITORING          | 9,500.00     | 0.00       | 7,218.68   | 2,281.32   | 75.99%             |
| 01 54119                    | COMMUNICATIONS EXPENSE         | 3,200.00     | 220.14     | 1,420.75   | 1,779.25   | 44.40%             |
| 01 54121                    | DISINFECTION EXPENSE           | 4,000.00     | 1,101.37   | 3,205.54   | 794.46     | 80.14%             |
| 01 54125                    | POWER WELLS & PUMPS            | 62,000.00    | 4,715.54   | 20,243.00  | 41,757.00  | 32.65%             |
| 01 54130                    | OTHER OPERATIONS EXPENSES      | 13,520.00    | 6,040.46   | 11,414.78  | 2,105.22   | 84.43%             |
| 01 54150                    | PAYROLL LABOR TO PROJECTS      | 0.00         | 0.00       | -6,213.74  | 0.00       | 0.00%              |

PAGE 2

### STATEMENT OF REVENUE AND EXPENSE PERIOD ENDING 11/30/09

GENERAL FUND

|                     |                                |              |            |              | 37         | mp s of   |
|---------------------|--------------------------------|--------------|------------|--------------|------------|-----------|
|                     |                                | ·            |            | REV OR EXP   |            | TD % OF   |
|                     |                                | BUDGET       | THIS MONTH | YEAR TO DATE | AVAILABLE  | BUDGET    |
|                     |                                |              |            |              |            |           |
|                     | VEN C POLLE EXPENSE TO DPOTECT | 0.00         | 0.00       | -3,817.80    | 0.00       | 0.00%     |
| 01 54160            | VEH & EQUIP EXPENSE TO PROJECT | 0.00         |            | -29,666.63   | 0.00       | 0.00%     |
| 01 54170            | INVENTORY EXP TO WIP PROJECTS  | 0.00         |            |              |            |           |
| TOTAL OPERATI       | ONS EXPENSE                    | 409,820.00   | 35,344.90  | 137,829.49   | 271,990.51 | 33.63%    |
|                     |                                |              |            |              |            |           |
| BULK SYSTEM EXPENSE |                                |              |            |              |            | 0.008     |
| 01 55001            | PUMPING PLANT EXPENSE          | 0.00         | 616.23     |              |            | 0.00%     |
| 01 55002            | BULK OPERATIONS & MAINTENANCE  | 0.00         | 0.00       | 594.09       | 0.00       | 0.00%     |
| TOTAL BULK S        | YSTEM EXPENSE                  | 0.00         | 616.23     | 3,890.35     | 0.00       | 0.00%     |
| ADMINISTRATIVE EXPE | NSE                            |              |            |              |            |           |
| 01 56001            | DIRECTOR FEES                  | 10,000.00    | 691.93     | 5,391.93     | 4,608.07   | 53.92%    |
| 01 56002            | DIRECTOR MEETING EXPENSES      | 10,000.00    | -200.00    | 3,293.23     | 6,706.77   | 32.93%    |
| 01 56003            | ADMINISTRATIVE COMPENSATION    | 217,000.00   | 16,829.18  | 71,058.61    | 145,941.39 | 32.75%    |
| 01 56005            | ADMINISTRATIVE MEETING EXPENSE | 1,000.00     | 0.00       | 794.20       | 205.80     | 79.42%    |
| 01 56006            | CONTRACTUAL SERV-AUDITOR       | 28,000.00    | 7,500.00   | 28,000.00    | 0.00       | 100.00%   |
| 01 56007            | CONTRACTUAL SERV-LEGAL         | 80,000.00    | 0.00       | 5,811.80     | 74,188.20  | 7.26%     |
| 01 56008            | PERS CONTRIBUTION              | 37,000.00    | 2,296.56   | 9,126.05     | 27,873.95  | 24.67%    |
| 01 56009            | PAYROLL TAXES                  | 9,300.00     | 563.70     | 2,556.99     | 6,743.01   | 27.49%    |
| 01 56011            | TELEPHONE/FAX/INTERNET/WEB     | 6,250.00     | 413.87     | 1,843.91     | 4,406.09   | 29.50%    |
| 01 56012            | MAILING EXPENSES               | 7,900.00     | 470.88     | 2,139.21     | 5,760.79   | 27.08%    |
| 01 56014            | CONTRACTUAL SERV-OTHER         | 30,600.00    | 4,670.35   | 18,955.07    | 11,644.93  | 61.94%    |
| 01 56016            | PROPERTY/LIABILITY EXPENSE     | 32,600.00    | 2,794.25   | 13,971.25    | 18,628.75  | 42.86%    |
| 01 56017            | WORKERS COMP INSURANCE         | 13,000.00    | 13,436.71  | 17,620.71    | ~4,620.71  | 135.54%   |
| 01 56018            | DUES & SUBSCRIPTIONS           | 7,050.00     | -5,167.56  | 664.30       | 6,385.70   | 9.42%     |
| 01 56020            | POWER OFFICES & YARDS          | 5,200.00     | 330.90     | 2,041.30     | 3,158.70   | 39.26%    |
| 01 56022            | BAD DEBT EXPENSE               | 6,000.00     | 0.00       | 9,359.13     | -3,359.13  | 155.99%   |
| 01 56023            | LEAK RELIEF                    | 0.00         | 0.00       | 211.41       | 0.00       | 0.00%     |
| 01 56025            | PROPANE                        | 1,000.00     | 0.00       | 49.83        | 950.17     | 4.98%     |
| 01 56030            | OFFICE SUPPLIES                | 3,000.00     | 461.66     | 1,276.93     | 1,723.07   | 42.56%    |
| 01 56100            | EMPLOYEE BENEFITS INSURANCE    | 86,000.00    | 6,446.37   | 36,215.91    | 49,784.09  | 42.11%    |
| 01 56110            | EMPLOYEE EDUCATION             | 6,000.00     | 0.00       | 2,000.00     | 4,000.00   | 33.33%    |
| 01 56150            | PAYROLL FRINGE EXP TO PROJECTS | 0.00         | 0.00       | -2,236.94    | 0.00       | 0.00%     |
| 01 56160            | OVERHEAD TO PROJECTS           | 0.00         | 0.00       | -5,666.37    | 0.00       | 0.00%     |
| 02 04               |                                |              |            |              |            |           |
| TOTAL ADMIN         | ISTRATIVE EXPENSE              | 596,900.00   | 51,538.80  | 224,478.46   | 372,421.54 | 37.61%    |
| TOTAL OPERA         | TING EXPENSE                   | 1,006,720.00 | 87,499.93  |              | 640,521.70 | 36.38%    |
| NON-OPERATING EXP   | ense                           |              |            |              |            |           |
| 01 56200            | OFFICE EQUIPMENT EXPENSE       | 3,450.00     | 0.00       | 1,385.04     | 2,064.96   |           |
| 01 56300            | CUSTOMER RELATIONS             | 1,000.00     | 1,438.5    | 1,674.47     | -674.4     | 7 167.45% |
| 01 56400            | OTHER ADMINISTRATIVE EXPENSES  | 2,000.00     | 10.0       | 0 257.41     | 1,742.5    |           |
| 01 57000            | INTEREST EXPENSE - BH BONDS    | 40,000.00    | 20,949.9   | 9 17,199.99  | 22,800.0   |           |
| 01 57100            | DEPRECIATION EXPENSE           | 0.00         | 18,321.6   | 0 91,897.77  | 0.0        |           |
| 01 57350            | MWA PIPELINE DEBT              | 73,000.00    | 0.0        | 0.00         | 73,000.0   |           |
| 01 58100            | ELECTION COSTS                 | 15,000.00    | 0.0        | 0.00         | 15,000.0   | 0.00%     |

### STATEMENT OF REVENUE AND EXPENSE PERIOD ENDING 11/30/09

GENERAL FUND

|                  |                             |              | REV OR EXP REV OR EXP |              |            | YTD % OF |
|------------------|-----------------------------|--------------|-----------------------|--------------|------------|----------|
|                  |                             | BUDGET       | THIS MONTH            | YEAR TO DATE | AVAILABLE  | BUDGET   |
|                  |                             |              |                       |              |            |          |
| 01 59100         | INTEREST EXPENSE - DV BONDS | 17,000.00    | 0.00                  | 3,911.96     | 13,088.04  | 23.01%   |
| TOTAL NON-OPERA  | ATING EXPENSE               | 151,450.00   | 40,720.15             | 116,326.64   | 35,123.36  | 76.81%   |
| TOTAL EXPENSE    |                             | 1,158,170.00 | 128,220.08            | 482,524.94   | 675,645.06 | 41.66%   |
| NET REV/EXP GENE | RAL FUND                    | 173,416.00   | -35,504.75            | 185,665.03   | -12,249.03 | 107.06%  |

Prepared Date

Daviewed D.

### GENERAL ACCOUNT (UNION BANK) Nov-09

### **SOURCES OF FUNDS:**

| SERVICE LINE INSTALLATION FEES | 0.00       |
|--------------------------------|------------|
| BASIC FACILITIES CHARGE        | 0.00       |
| A/R - WATER                    | 106,839.91 |
| MISCELLANEOUS REVENUE          | 872.62     |
| 1% GENERAL TAX                 | 0.00       |
| BIGHORN AD VALOREM TAX         | 0.00       |
| EPA GRANT REIM #13             | 599.50     |
| CUSTOMER DEPOSITS              | 860.00     |

TOTAL 109,172.03

### **USE OF FUNDS:**

| DEBT SERVICE                      | 20,949.99 |
|-----------------------------------|-----------|
| CAPITAL PURCHASES                 | 9,968.55  |
| CAPITAL LEASE                     | 1,173.89  |
| INVENTORY PURCHASES               | 2,466.72  |
| PREPAYMENTS - INSURANCE & POSTAGE | 0.00      |
| PAYMENTS FOR SALARIES & WAGES     | 30,310.28 |
| ADMINISTRATIVE EXPENSE            | 42,039.30 |
| OPERATIONS EXPENSES               | 10,787.34 |
| TRANSFER TO INCREASE LAIF         | 0.00      |
| MISCELLANEOUS & CUSTOMER REFUNDS  | 479.63    |

TOTAL <u>118,175.70</u>

Prepared By Date 2010 Reviewed By

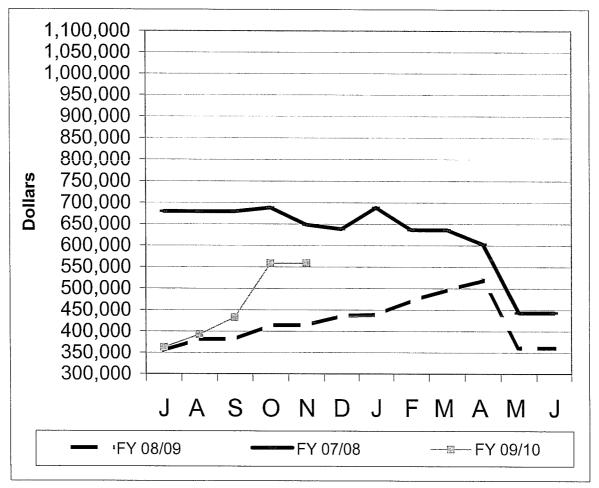
### UNION BANK OF CALIFORNIA DISBURSEMENTS NOVEMBER 2009

| Datastream Check Register   | 86,672.42                                  | 86,672.42   |            |
|---|--|-------------|------------|
| EFT for Vendor Services Payroll Processing Fee Bank Fees Credit Card Fees Internet Access Fee Total EFT for Vendor Services | 190.64<br>219.86<br>722.51<br>59.99        | 1,193.00    |            |
| Wages for Paydate 11/12/09 Wages EFT Employee Tax Witholdings Employer Tax Expenses Wages check # 2036-2045                 | 5,915.00<br>2,376.07<br>254.92<br>8,374.35 |             |            |
|   |  | 16,920.34   |            |
| Wages for Paydate 11/25/09 Wages EFT Employee Tax Witholdings Employer Tax Expenses Wages check # 2046-2053                 | 5,469.49<br>1,852.78<br>224.10<br>5,843.57 |             |            |
|   |  | 13,389.94   |            |
| Transfers to LAIF   | <del></del>                                | <del></del> |            |
| Total Disbursements   |  |             | 118,175.70 |

Prepared By Date Date By Mills

### Local Agency Investment Fund Balance Timeline Balance as of November 30, 2009

|  | FY 07/08  | FY 08/09  | FY 09/10  |
|--|---|---|---|
| July August September October November December January February March | FY 07/08<br>679,189<br>679,189<br>679,189<br>688,186<br>648,186<br>638,186<br>688,186<br>636,402<br>636,402 | FY 08/09  354,364 381,364 414,076 414,076 436,076 438,737 471,737 496,737 | FY 09/10<br>362,520<br>392,520<br>432,520<br>558,397<br>558,397 |
| April<br>May<br>June   | 603,292<br>443,292<br>443,292   | 518,901<br>360,901<br>360,901   |   |







## BIGHORN-DESERT VIEW WATER AGENCY A PUBLIC AGENCY

### BOARD OF DIRECTORS' SPECIAL MEETING MINUTES

BOARD MEETING OFFICE 1720 N. Cherokee trail Landers, CA 92285

November 17, 2009 Tuesday 6:00 PM

### CALL TO ORDER

Meeting convened by Board President Corl-Lorono at 6:01 P.M.

### PLEDGE OF ALLEGIANCE

Led by Mark Johannes

### ROLL CALL

Directors Present: Judy Corl-Lorono, President

Michael McBride, Vice President

Terry Burkhart, Director Duane Lisiewski, Director Warren Strodel, Director

Staff Present: Marina West, General Manager

Joanne Keiter, Board Secretary

Public Present: 12 noted

### APPROVAL OF AGENDA -

Director Corl-Lorono announced that Item 4d would be pulled from the Agenda, since it was not included in the packet.

Director Burkhart motioned to accept the rest of the Agenda as presented; motion seconded by Director McBride.

Board approved - 5 ayes; motion carried.

### 1. PUBLIC PARTICIPATION

Director Corl-Lorono asked if there were any public comments pertaining to items  $\underline{not}$  on the agenda.

Jim Hanley noted that it was Director Lisiewski's last meeting and expressed words of appreciation, commending the Director for a "job well done". He then added that, "Director Lisiewski would be missed".

Martha Oswalt wanted to recognize Director Lisiewski for his "support for our community".

David Larson said that he wanted to thank Director Lisiewski for his service to the Agency and customers.

Director Corl-Lorono asked if there were any other public comments and hearing NONE, continued onto the next agenda item.

### 2. DISCUSSION AND ACTION ITEMS -

a. UPDATE ON WATER INFRASTRUCTURE RESTORATION PROGRAM FOR CEQA/NEPA RELATED TO AMES/MEANS RECHE RECHARGE PROJECT PENDING CHANGE ORDER NO. 2 TO CANDIDA NEAL, AICP -

GM West gave a brief overview of this program for benefit of the Board and public, describing how this effort has progressed since 2005. She stated that now that funding had been acquired (from Mojave Water Agency), the steps required and identified in the Water Master Plan could resume. On November 5<sup>th</sup>, this had been discussed during the FPREP Committee and they recommended that the Board approve this change order for additional work products. Due to the requested modifications in the scope of work, Candida Neal revised the budget needed to complete the CEQA/NEPA process. This amendment, to her existing contract would be in the amount of \$37,843. GM West reminded the Directors that the Ames/Means Reche Recharge Project was only one of the many projects addressed within the Agency's 5-year Water Master Plan.

Director McBride motioned to authorize the General Manager to execute Change Order No. 2 with Candida Neal, AICP, for CEQA/NEPA services related to the Water Infrastructure Restoration Program, specifically the Ames/Means Reche Recharge Facility, in the amount of \$37,843; motion seconded by Director Burkhart.

Director Corl-Lorono asked if the Board had any comments or questions.

Director Lisiewski asked why the increase.

GM West responded by reviewing the required modifications that justified the change order (such as additional biological and on-site archeological surveys). She then explained the terms of the EPA grant and the match funds received from Mojave Water Agency. She stated an increase of \$37,843 was requested for completion of these required additional tasks bringing the total contract amount to \$114,287. She concluded by briefly reviewing the CEQA process, which included a public comment review period.

Director Corl-Lorono asked for any public comments, and hearing none, called for a Board vote.

### Board approved - 4 ayes; 1 no (Director Lisiewski opposed); motion carried

### b. REVIEW PROPOSALS SUBMITTED FOR AMES/MEANS RECHE BASIN GROUNDWATER RECHARGE FACILITY AND AWARD PROJECT -

Director Corl-Lorono asked GM West to initiate the discussion on this item.

GM West said that this professional services contract is related to the previous action item, but <u>does focus</u> expressly on the Ames/Means Reche Recharge Facility project. She briefly reviewed the project details, which includes project management, permitting, and a feasibility study, as part of the scope of work. She explained how the selection process evolved and how the proposals were analyzed for cost. Overall, Todd Engineers ranked the highest of the 7 proposals received.

Director McBride motioned to authorize the General Manager to execute a Professional Services Agreement with Todd Engineers for an amount not to exceed \$408,463.45; motion seconded by Director Burkhart.

Director McBride said that he liked that the Agency had contacted 21 firms for a bids and that of the 7 who responded, we selected Todd Engineers. He said that Todd Engineers had been involved with the Agency in the past and "saves us money in his opinion"; he found them to be a "good company, a professional outfit". He concluded, "all of this was a promise made by previous Boards" and that's why he's in support of this action.

Director Lisiewski asked GM West how many monitoring wells were planned. GM West answered, "up to three monitoring wells". However, she recommended approval for the total dollar amount needed; adding that should their results show that an optional well was unnecessary, the actual cost would be less, and then the budget would be adjusted accordingly.

Director McBride wanted to know how the water would be drawn out of the ground. GM West explained that existing or future production wells would be used to extract water.

Director Lisiewski voiced concerns surrounding Well 24 and "wiping out of the Ames Agreement". He then made a comment about High-Desert Water District "sounding our wells".

Next, Director Corl-Lorono asked if the Board had any further comments on this item, and hearing none, opened this item for public discussion.

David Larson questioned the timeline given the consultants and how any additional costs would be managed. Lastly, he thanked staff for all their efforts made on the RFP process.

Phil Johnson pointed to the wall of certificates and called those a testament to "poorly paid people investing themselves with knowledge to come back and help the community that they were elected to serve". He said that with regards to an extraction well, GM West did not mention that Wells 6, 7 & 8 were all located down gradient of the site, so that any water put into it would eventually pass by the wells to the low point. He continued that anyone that had questions about the flow of water should contact Judge Kaiser...but everyone knows that water flows down gradient or simply down hill. He elaborated that he had extensive knowledge about the Ames Agreement, a continuing agreement without a cutoff date. The only way that it could be modified was by consensus between HDWD, Bighorn, and the court; it is a solid judgment. He concluded by saying that HDWD knows that they cannot draw more than they are allowed (1400 ac ft).

Martha Oswalt claimed that because there were so many interpretations, she thought this should go back to the court for a clearer understanding.

Phil Johnson responded that modifications could be made to the agreement if they were mutually agreeable to all parties, but this would not cancel it, but simply amend the terms and conditions. He stated that this has happened three times in the recent past. He then advised that the Agency follow the details of the judgment closely to avoid any problems.

Director Corl-Lorono called for a recess @ 7:02 PM and reconvened @ 7:20 PM

After the meeting was again called to order, Director Corl-Lorono continued with public comment.

Jim Hanley asked why we (the public) never heard the answer about High-Desert Water District sounding our wells.

GM West responded that monthly, the wells are sounded by both HDWD and BDVWA; that on a regular basis, the staff meet and take water levels. Well #24 is only one of the approximate 20 wells that are monitored, per the Agreement.

Martha Oswalt wanted to know who checks our wells.

GM West stated that her staff does, but not necessarily the same individual each month.

Director Corl-Lorono called for Board vote; Director Lisiewski asked for a roll call vote.

For the record, the "roll call" vote was:

Director Corl-Lorono - yes Director McBride - yes Director Burkhart - yes Director Lisiewski - no Director Strodel - yes

Board approved - 4 ayes; 1 no; motion carried

## c. BOARD TO CONSIDER COMMITTEE RECOMMENDATION ADOPTING THE AMENDMENTS PROPOSED TO AND CLARIFICATION OF EXISTING LANGUAGE IN EMPLOYEE HANDBOOK -

Director Burkhart motioned to accept the Committee's recommended action and adopt proposed amendments and clarification of existing language in the Agency's Employee Handbook; motion seconded by Director McBride.

Director Corl-Lorono asked if the Board had any comments or questions.

The only question came from Director Lisiewski, who inquired about performance evaluations, and the existing "Range and Step Schedule", provided in the packet as Appendix B to the Agency Employee Handbook.

Hearing no additional comments, Director Corl-Lorono opened for public comment. Since there were none, she requested a roll call vote.

For the record, the "roll call" vote was:

Director Corl-Lorono - yes Director McBride - yes Director Burkhart - yes Director Lisiewski - no Director Strodel - yes

Board approved - 4 ayes; 1 no - motion carried

#### 3. DISBURSEMENTS OCTOBER 2009

Director Corl-Lorono asked if the Board wanted to discuss any of the items before calling for Board approval.

Director Lisiewski questioned Ck# 9593, issued to Cristi Bush. GM West explained that Ms. Bush was an independent contractor who had assisted with the 08-09 audit and preparation for the in-house processing of payroll.

Director Lisiewski then noted the four checks (#9614, #9616, #9617, & #9642) - the first three issued to Legal Counsel Trager for the months of April, May and June; the last one for professional services rendered by Gresham Savage for September's invoice.

Director Corl-Lorono asked if the Board had any further comments or questions and hearing none, she opened for public comment.

Jim Hanley declared that he thought Ck# 9578 (Director Corl-Lorono's attendance at the '09 CSDA Conference) and Ck# 9586 (for Director Strodel's CSDA per diem reimbursement) was a "waste of money".

Martha Oswalt inquired if the Agency was "completely caught up" on payment of the attorney fees for the past fiscal year.

Ms. Oswalt then wanted to know why we needed Cristi Bush's service. GM West offered to report back to the Board on the details of the consultant's work but there was no majority consensus of the Board to provide such a report.

Director McBride then made a motion accepting the October disbursements as presented; seconded by Director Strodel.

Director Corl-Lorono called for the Board vote.

Board approved - 5 ayes, motion carried

### 4. CONSENT ITEMS -

Director Strodel made a motion accepting all Items except 4d (pulled from the Agenda); seconded by Director Burkhart.

Board approved - 5 ayes, motion carried

### 5. MATTERS REMOVED FROM CONSENT ITEMS - NONE

### 6. DIRECTORS' REPORTS/COMMENTS-

Director McBride thanked staff for all of their efforts to update the Employee Handbook and save the Agency money with changes to our insurance and benefit programs.

Director Lisiewski made some comments about the report showing "active meters". He next questioned a refund check issued to Thomas Bulone.

He then read a San Bernardino Sun newspaper article addressing a proposed increase of 20% for water rates.

Director Strodel said that during his short term on the Board, he learned how important it was to know about a Director's responsibility. He had made an effort to educate himself so that he could provide solutions and not just complain, which he thought was a waste of time. He then made some closing remarks about his contributions to the Board, providing support to the other members by talking to public officials when possible. He then thanked the public for the opportunity to serve them.

Director Corl-Lorono announced her resignation from the Ad Hoc Committee (Ames/Means) and suggested Director Burkhart as her replacement. She continued with some "parting" comments, and then thanked her supporters, who had elected her to this position. She believes that the Board accomplished a lot during her term of office. She described herself as a "public servant and not a politician", stating that could be the reason that she was not re-elected.

### 7. GENERAL MANAGER'S REPORT (ORAL) -

GM West gave a brief report on our participation in the Prop 1A Securitization Program. She said that the Agency had achieved its goal. She continued by stating that the California Communities Proposition 1A Securitization Program had closed and sold almost \$2 billion in bonds. The Agency should expect the first payment of one-half (½) the amount in January 2010, with the remaining balance scheduled to be paid later in the year.

Next, GM West gave an update on the current situation regarding the Delta. She gave the Board details on how Gov. Arnold Schwarzenegger had recently signed an \$11.14 billion water bond bill that should provide long-sought funding for Delta restoration, surface and groundwater storage, conservation, recycling, drought relief and other programs. She added that this did not pay for the conveyance, but it was a step in the right direction.

### 8. COMMUNICATION AND PUBLIC INFORMATION ITEMS

### 9. ITEMS FOR NEXT AGENDA -

- For Board Consideration Proposed December Meeting Calendar
- Official Swearing In Ceremony
- December 5th Special Workshop and Director Orientation (9:30 noon)
- Reschedule December 22<sup>nd</sup> Regular Board Meeting to December 15<sup>th</sup>

10. ADJOURNMENT - Director Corl-Lorono adjourned the meeting @ 8:15 PM.

Respectfully Submitted by:

DATE: DECEMBER 2009 TO: JOANNE KEITER FROM: MICHELLE CORBIN

Consumption & Billing Comparison November 2009 <u>Consumption</u> RE:

| Residential- North- Bighorn   |   |  | Reside  | Residential- South- Desert View   |   |  |  |  |
|---|---|--|---|---|---|--|--|--|
|   | Meters  | Usage (c.f.)                                     |   | Meters  | Usage (c.f.)  |  |  |  |
| Book 1  | 149   | 164,093  | Book 7  | 168   | 103   |  |  |  |
| Book 2  | 182   | 183,619  | Book 8  | 177   | 0   |  |  |  |
| Book 3  | 160   | 212,155  | Book 9  | 189   | 0   |  |  |  |
| Book 4  | 153   | 134,651  | Book 10   | 180   | 0   |  |  |  |
| Book 5  | 129   | 135,910  | Book 11   |   |   |  |  |  |
| Book 6  | 137   | 126,695  | Total   | Total 905   |   |  |  |  |
| Total   | 910   | 957,123  |   |   |   |  |  |  |
|   |   |  | С   | onstruction Met   | ers   |  |  |  |
| Bulk -Kid   | ckapoo, Well 4,   |  |   | Meters  |   |  |  |  |
|   | Meters  | Usage (c.f.)                                     | Book 40   | 2   | 69,281  |  |  |  |
| Book 30   | 41  | 13,161   | Total   | 2   | 69,281  |  |  |  |
| Book 31   | 5   | 816  |   |   |   |  |  |  |
| Book 32   | 4   | 13,170   | Billed Consum   |   | 1,075,051   |  |  |  |
| Total   | 50  | 27,147   | Non Billed Usa  |   | 8,219<br><b>1,083,270</b>   |  |  |  |
|   |   |  | Total Consum  | Total Consumption   |   |  |  |  |
|   | Bulk - Well 10  |  |   |   |   |  |  |  |
|   | Meters  | Usage (c.f.)                                     | Active Residen  | Active Residential Meters   |   |  |  |  |
| Book 33   | 50  | 21,288   | Active Bulk Me  | Active Bulk Meters  |   |  |  |  |
| Total   | 50  | 21,288   | Total Active M  | <b>Total Active Meters</b>  |   |  |  |  |
|   |   | Billing  | Comparison  |   |   |  |  |  |
|   |   |  |   |   |   |  |  |  |
|   |   |  | This Year   | Last Year   | Difference  |  |  |  |
|   |   |  | i nis Year<br>NOV   | Last Year<br>NOV  | Difference<br>More  |  |  |  |
|   |   |  |   |   |   |  |  |  |
| Statistics  |   |  | NOV   | NOV   | More  |  |  |  |
| Statistics Total Custome  | er Accounts   |  | NOV   | NOV<br>2008   | More  |  |  |  |
|   |   |  | NOV<br>2009   | <b>NOV 2008</b> 2 816   | More<br>(Less)  |  |  |  |
| Total Custome Usage in Cub  |   | se)  | <b>NOV</b><br><b>2009</b><br>101:   | <b>NOV 2008</b> 2 816   | More<br>(Less)  |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In  | ic Feet   | se)  | <b>NOV</b><br><b>2009</b><br>101:   | <b>NOV 2008</b> 2 816   | More<br>(Less)<br>196<br>(3,850)  |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues  | ic Feet<br>ncrease/(Decrea  | se)  | NOV<br>2009<br>101:<br>1,075,05   | NOV<br>2008<br>2 816<br>1 1,078,901   | More<br>(Less)<br>196<br>(3,850)<br>0%  |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenue   | ic Feet<br>ncrease/(Decrea<br>ues   | se)  | NOV<br>2009<br>101:<br>1,075,05   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63  | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58                                  |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenues<br>Basic Service   | ic Feet<br>ncrease/(Decrea<br>ues<br>Charge   | se)  | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00   | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58<br>20,084.33                     |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenues<br>Basic Service<br>Miscellaneous  | ic Feet<br>ncrease/(Decrea<br>ues<br>Charge   | ise)   | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10   | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58<br>20,084.33<br>212.86           |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenues<br>Basic Service<br>Miscellaneous<br>Delinquent Ch                                       | ic Feet ncrease/(Decrea ues Charge s narges   |  | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96<br>1,885.81   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69   | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58<br>20,084.33<br>212.86<br>775.12 |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenues<br>Basic Service<br>Miscellaneous<br>Delinquent Ch                                       | ic Feet<br>ncrease/(Decrea<br>ues<br>Charge   |  | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10   | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58<br>20,084.33<br>212.86           |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenue<br>Basic Service<br>Miscellaneous<br>Delinquent Ch<br>Total Op                            | ic Feet icrease/(Decrea ues Charge s narges cerating Reve                               | nues   | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96<br>1,885.81   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69   | More<br>(Less)<br>196<br>(3,850)<br>0%<br>6,493.58<br>20,084.33<br>212.86<br>775.12 |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenu<br>Basic Service<br>Miscellaneous<br>Delinquent Ch<br>Total Op                             | ic Feet ncrease/(Decrea ues Charge s narges   | nues   | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96<br>1,885.81<br>91,828.31                                  | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69<br>64,262.42                              | More (Less)  196 (3,850) 0%  6,493.58 20,084.33 212.86 775.12  27,565.89            |  |  |  |
| Total Custome<br>Usage in Cub<br>Percentage In<br>Revenues<br>Water Revenue<br>Basic Service<br>Miscellaneous<br>Delinquent Ch<br>Total Op<br>Debt Service<br>FMHA ** | ic Feet ncrease/(Decrea ues Charge s narges perating Reve Revenues (pas                 | nues<br>ss through)                              | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96<br>1,885.81<br>91,828.31                                  | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69<br>64,262.42                              | More (Less)  196 (3,850) 0%  6,493.58 20,084.33 212.86 775.12 27,565.89             |  |  |  |
| Total Custome Usage in Cub Percentage In Revenues Water Revenue Basic Service Miscellaneous Delinquent Ch Total Op  Debt Service FMHA ** Total Debt                   | ic Feet Increase/(Decrea  | nues<br>ss through)<br>nues                      | 39,421.21<br>50,002.33<br>518.96<br>1,885.81<br>91,828.31   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69<br>64,262.42                              | More (Less)  196 (3,850) 0%  6,493.58 20,084.33 212.86 775.12  27,565.89            |  |  |  |
| Total Custome Usage in Cub Percentage In Revenues Water Revenue Basic Service Miscellaneous Delinquent Ch Total Op  Debt Service FMHA ** Total Debt Additional In     | ic Feet icrease/(Decrea ues Charge s narges perating Reve Revenues (pas t Service Rever | nues<br>ss through)<br>nues<br>arding Pass Throu | NOV<br>2009<br>101:<br>1,075,05<br>39,421.21<br>50,002.33<br>518.96<br>1,885.81<br>91,828.31<br>10.09<br>10.09<br>gh Revenues | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69<br>64,262.42<br>13.81<br>13.81            | More (Less)  196 (3,850) 0%  6,493.58 20,084.33 212.86 775.12 27,565.89             |  |  |  |
| Total Custome Usage in Cub Percentage In Revenues Water Revenue Basic Service Miscellaneous Delinquent Ch Total Op  Debt Service FMHA ** Total Debt Additional In     | ic Feet icrease/(Decrea ues Charge s narges perating Reve Revenues (pas t Service Rever | nues<br>ss through)<br>nues<br>arding Pass Throu | 39,421.21<br>50,002.33<br>518.96<br>1,885.81<br>91,828.31   | NOV<br>2008<br>2 816<br>1 1,078,901<br>32,927.63<br>29,918.00<br>306.10<br>1,110.69<br>64,262.42<br>13.81<br>13.81<br>\$6,858 | More (Less)  196 (3,850) 0%  6,493.58 20,084.33 212.86 775.12 27,565.89             |  |  |  |



DATE:

10/14/2009

TO:

**Board of Directors** 

FROM:

Kit Boyd

RE:

**October Production** 

|               | Cubic Feet        | Total Gallons | Average | Total        |           |
|---------------|-------------------|---------------|---------|--------------|-----------|
|               | Pumped            | Pumped        | GPM     | Running Time | acre feet |
| Well 2        | 360               | 2,693         | 224     | 0.2          | 0.01      |
| Well 3        | 523,650           | 3,916,902     | 385     | 169.5        | 12.02     |
| Well 4        | 0                 | 0             | #DIV/0! | 0            | 0.00      |
| Well 6        | 709,530           | 5,307,284     | 454     | 194.9        | 16.29     |
| Well 7        | 370               | 2,768         | 231     | 0.2          | 0.01      |
| Well 8        | 173,500           | 1,297,780     | 1,040   | 20.8         | 3.98      |
| Well 9        | 42,300            | 316,404       | 694     | 7.6          | 0.97      |
| Well 10       | 28,320            | 211,834       | 77      | 45.6         | 0.65      |
| Total         | 1,478,030         | 11,055,664    |         |              | 33.93     |
| Wells 4 did n | ot run this month |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
| A Boosters    | 98,440            | 736,331       | 128     | 95.7         |           |
| C Boosters    | 158,500           | 1,185,580     | 278     | 71.1         |           |
| Total         | 256,940           | 1,921,911     |         |              |           |



DATE:

12/3/2009

TO:

**Board of Directors** 

FROM:

Kit Boyd

RE:

**November Production** 

|               | Cubic Feet        | Total Gallons | Average | Total        |           |
|---------------|-------------------|---------------|---------|--------------|-----------|
|               | Pumped            | Pumped        | GPM     | Running Time | acre feet |
| Well 2        | 490               | 3,665         | 305     | 0.2          | 0.01      |
| Well 3        | 330,890           | 2,475,057     | 380     | 108.5        | 7.60      |
| Well 4        | 0                 | 0             | #DIV/0! | 0            | 0.00      |
| Well 6        | 622,270           | 4,654,580     | 454     | 171          | 14.29     |
| Well 7        | 500               | 3,740         | 312     | 0.2          | 0.01      |
| Well 8        | 291,000           | 2,176,680     | 1,031   | 35.2         | 6.68      |
| Well 9        | 83,400            | 623,832       | 698     | 14.9         | 1.91      |
| Well 10       | 23,990            | 179,445       | 77      | 39           | 0.55      |
| Total         | 1,352,540         | 10,116,999    |         |              | 31.05     |
| Wells 4 did n | ot run this month |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
|               |                   |               |         |              |           |
| A Boosters    | 94,910            | 709,927       | 124     | 95.7         |           |
| C Boosters    | 157,400           | 1,177,352     | 274     | 71.6         |           |
| Total         | 252,310           | 1,887,279     |         |              |           |



DATE:

**DECEMBER/1/2009** 

TO:

Joanne Keiter

FROM:

Michelle Corbin

SUBJECT:

Service Order Report July 2009 through June 2010

|                              | J   | Α   | S   | 0   | Ν   | D | J | F | М | Α | М | J |
|------------------------------|-----|-----|-----|-----|-----|---|---|---|---|---|---|---|
| Mainline Leaks:              | 1   | 0   | 0   | 0   | 0   |   |   |   |   |   |   |   |
| Service Line Repairs:        | 2   | 6   | 3   | 4   | 2   |   |   |   |   |   |   |   |
| Service Line Replacements:   | 8   | 3   | 0   | 1   | 0   |   |   |   |   |   |   |   |
| Service Line Installations:  | 0   | 0   | 0   | 0   | 0   |   |   |   |   |   |   |   |
| Meter Changeouts*            | 110 | 142 | 3   | 18  | 43  |   |   |   |   |   |   |   |
| Water Quality Complaints:**  | 0   | 0   | 2   | 0   | 1   |   |   |   |   |   |   |   |
| 48 Hour Tags for NSF Checks: | 2   | 1   | 2   | 5   | 1   |   |   |   |   |   |   |   |
| Lock Offs for Non-Payment:   | 8   | 1   | 8   | 6   | 14  |   |   |   |   |   |   |   |
| Unlocks After Payment Made:  | 6   | 2   | 3   | 3   | 4   |   |   |   |   |   |   |   |
| All Other Miscellaneous:     | 170 | 167 | 151 | 144 | 141 |   |   |   |   |   |   |   |
| Total                        | 307 | 322 | 172 | 181 | 206 |   |   |   |   |   |   |   |

<sup>\*</sup>Meter replacement program started 6/18/08 with Route 09. Other meter exchanges included in misc.

<sup>\*\*</sup> High or low pressure complaints fall within this category.