

ORDINANCE NO 04O-02

AN ORDINANCE FIXING THE TIME AND PLACE FOR REGULAR BOARD MEETINGS AND DESIGNATING THE OFFICIAL MAILING ADDRESSES FOR THE BIGHORN-DESERT VIEW WATER AGENCY

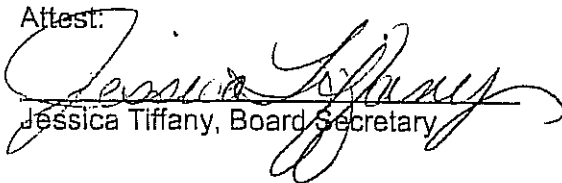
BE IT ORDAINED, BY THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY AS FOLLOWS:


1. That the Regular Meeting of the Bighorn-Desert View Water Agency shall hereafter be held on the fourth Tuesday of each month at the hour of 6:00 p.m..
2. That the Regular Meetings of the Bighorn-Desert View Water Agency shall hereafter be held at the Bighorn Office located at 1720 North Cherokee Trail, Landers, California 92285.
3. That Regular, Adjourned and Special Meetings may be fixed from time to time and by legal public notice, to other locations within and without the agency, at times as determined by the Board of Directors.
4. That all meetings shall be called and conducted pursuant to the provisions of the Ralph M. Brown, Act, as amended from time to time.
5. That the official mailing address of the Agency, for the purposes of administrative functions, shall hereafter be 622 South Jemez Trail, Yucca Valley, California 92284.
6. That the official mailing address of the Agency for purposes of customer relations and billing procedures, shall hereafter be 622 South Jemez Trail, Yucca Valley, California 92284.
7. That the principal place of business for the Agency for legal notice shall be fixed as 622 South Jemez Trail, Yucca Valley, California 92284 and with a secondary location fixed as 1720 North Cherokee Trail, Landers, California 92285.
8. That this ordinance shall come into effect September 1, 2004 and replaces Ordinance 030-01.
9. That this ordinance may be amended or modified at any time, from time to time, by resolution, by a majority vote of the Board of Directors.

The foregoing is a full, true and complete copy of Ordinance No. 04O-02 as adopted by the Board of Directors of the Bighorn-Desert View Water Agency at a Regular Meeting of said Board of Directors held on the August 23, 2004 by the vote as follows:

Director Johnson- AYE, Director Williams- AYE, Director Edwards- NO, Director Maybury- NO,
Director Maline- AYE

Attest:


Jessica Tiffany, Board Secretary


Mike Maline, Board President

PROOF OF PUBLICATION

(2015.5 C.C.P.)

This space is for the County Clerk's Filing Stamp

STATE OF CALIFORNIA
County of San Bernardino

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the:

HI-DESERT STAR

a newspaper of general circulation, printed and

Published BI-WEEKLY

in the City of YUCCA VALLEY
County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California,

under the date of 11/27 19 61

Case Number 107762; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

9/4

All in the year 2004

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at : YUCCA VALLEY

California, this 8th day of September, 2004



Signature
Nerissa Parker

Proof of Publication:

Ordinance No 404-02

Bighorn - Desert View Water Agency

ORDINANCE NO 040-02

AN ORDINANCE FIXING THE TIME AND PLACE FOR REGULAR BOARD MEETINGS AND DESIGNATING THE OFFICIAL MAILING ADDRESSES FOR THE BIGHORN-DESERT VIEW WATER AGENCY

BE IT ORDAINED, BY THE BOARD OF DIRECTORS OF THE BIGHORN-DESERT VIEW WATER AGENCY AS FOLLOWS:

1. That the Regular Meeting of the Bighorn-Desert View Water Agency shall hereafter be held on the fourth Tuesday of each month at the hour of 6:00 p.m..
2. That the Regular Meetings of the Bighorn-Desert View Water Agency shall hereafter be held at the Bighorn Office located at 1720 North Cherokee Trail, Landers, California 92285.
3. That Regular, Adjourned and Special Meetings may be fixed from time to time and by legal public notice, to other locations within and without the agency, at times as determined by the Board of Directors.
4. That all meetings shall be called and conducted pursuant to the provisions of the Ralph M. Brown, Act, as amended from time to time.
5. That the official mailing address of the Agency, for the purposes of administrative functions, shall hereafter be 622 South Jemez Trail, Yucca Valley, California 92284.
6. That the official mailing address of the Agency for purposes of customer relations and billing procedures, shall hereafter be 622 South Jemez Trail, Yucca Valley, California 92284.
7. That the principal place of business for the Agency for legal notice shall be fixed as 622 South Jemez Trail, Yucca Valley, California 92284 and with a secondary location fixed as 1720 North Cherokee Trail, Landers, California 92285.
8. That this ordinance shall come into effect September 1, 2004 and replaces Ordinance 030-01.
9. That this ordinance may be amended or modified at any time, from time to time, by resolution, by a majority vote of the Board of Directors.

The foregoing is a full, true and complete copy of Ordinance No. 040-02 as adopted by the Board of Directors of the Bighorn-Desert View Water Agency at a Regular Meeting of said Board of Directors held on the August 23, 2004 by the vote as follows:

Director Johnson- aye, Director Williams- aye, Director Edwards- no, Director Maybury- no, Director Maline-aye.

Attest:

Jessica Tiffany, Board Secretary

Mike Maline, Board President

(PUB. S. SEPTEMBER 4, 2004)