



BIGHORN-DESERT VIEW WATER AGENCY

"To provide a high quality supply of water and reliable service to all customers at a fair and reasonable rate."

BOARD OF DIRECTORS' MEETING AGENDA

BOARD MEETING OFFICE
1720 N. CHEROKEE TR.
LANDERS, CALIFORNIA 92285

September 9, 2025
Time – 6:00 P.M.

MEETING ROOM IS OPEN FOR IN-PERSON ATTENDANCE PUBLIC WISHING TO PARTICIPATE REMOTELY

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83786475154?pwd=MifBP51efPfrUnVFPsv2XXNBWWayqi.1>

Passcode: 347470

OR

TELECONFERENCE LINE THRU ZOOM

1-669-900-6833

Webinar ID: 837 8647 5154

Passcode: 347470

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

Discussion and Action Items - The Board of Directors and Staff will discuss the following items and the Board will consider taking action, if so inclined. The Public is invited to comment on any item on the agenda during discussion of that item. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three-minutes to provide their public comment.

1. **Public Workshop No. 3 – 2025 Rate Study (5-year period commencing 2026)**

1. **Closed Session**

a. PUBLIC EMPLOYMENT

[Government Code Section 54957(b)]

Title: General Manager

- b. CONFERENCE WITH LABOR NEGOTIATOR
(Government Code Section 54957.6)
Agency Designated Representative: Steven M. Kennedy, General Counsel
Unrepresented Employee: General Manager

2. **Closed session report.**
3. **Approve “True Bad Debt” Write-off through June 30, 2025 of \$2,144.76**
4. **Receive and File Report on Bad Debt from Uncollectable Secured Property Tax Liens for FY2017/18 at \$0**
5. **Authorize Issuance of Professional Services Agreement to Carl Otteson’s Certified Backflow in Support of Agency Cross Connection Control Plans**
6. **SWRCB Grant Agreement No. D2102065: Authorize Change Order No. 2 to Professional Services Agreement with Compass Consulting Enterprises, Inc. for Environmental Services in Support of the Pipes Wash Jurisdictional Permitting Related to the Project**
7. **SWRCB Grant Agreement No. D2102065: Authorize Change Order No. 2 to Professional Services Agreement with Fomotor Engineering for Survey Services Related to the Project**
8. **Consent Items** - The following items are expected to be routine and non-controversial and will be acted on by the Board at one time without discussion, unless a member of the Public or member of the Board requests that the item be held for discussion or further action.
 - a. Board Meeting Minutes
 1. August 12, 2025 Regular Meeting
 - b. Financial Statements
 1. Balance Sheet(s) – July 2025
 2. Budget Sheet(s) – July 2025
 - c. Receive and File Disbursements – August 2025
 - d. Service Order Report – July 2025
 - e. BDV Production Report – August 2025
 - f. Goat Mountain Production Report – August 2025
 - g. Receive and File Committee Meeting Minutes
 1. Planning/Legislative/Engineering/Grants Standing Committee
 - April 15, 2025 – Cancelled
 - June 17, 2025 – Cancelled
 - August 19, 2025 – Cancelled
 2. Finance/Public Relations/Education/Personnel Standing Committee
 - June 3, 2025
 - July 15, 2025 - Cancelled

Recommended Action: Approve as presented.

9. Matters Removed from Consent Items

10. Public Comment Period

Any person may address the Board on any matter within the Agency's jurisdiction on items not appearing on this agenda. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three minutes to provide their public comment. State Law prohibits the Board of Directors from discussing or taking action on items not included on the agenda.

11. Items for Next or Future Agenda

12. Verbal Reports – Including Reports on Courses/Conferences/Meetings.

- a. General Manager Report
- b. Director Reports

13. Adjournment

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted in the main lobby of the Bighorn-Desert View Water Agency, 622 S. Jemez Trail, Yucca Valley, CA not less than 72 hours if prior to a Regular meeting, date and time above; or in accordance with California Government Code Section 54956 this agenda has been posted not less than 24 hours if prior to a Special meeting, date and time above. As a general rule, agenda reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records in connection with an open session agenda item, are also on file with and available for inspection at the Office of the Agency Secretary, 622 S. Jemez Trail, Yucca Valley, California, during regular business hours, 8:00 A.M. to 4:30 P.M., Monday through Friday. If such writings are distributed to members of the Board of Directors on the day of a Board meeting, the writings will be available at the entrance to the Board of Directors meeting room at the Bighorn-Desert View Water Agency.

Internet: Once uploaded, agenda materials can also be viewed at www.bdvwa.org

Public Comments: You may wish to submit your comments in writing to assure that you are able to express yourself adequately. Per Government Code Section 54954.2, any person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, should contact the Board's Secretary at 760-364-2315 during Agency business hours.

Calendar Reminder - Upcoming Director Meetings

- Mojave Water Agency Board of Directors Meeting – Second and Fourth Thursday every month (regular schedule)
- Morongo Basin Pipeline Commission Meeting – Quarterly – March, June 12, September and December (check MWA website for location)
- ASBCSD Monthly Dinner Meeting – third Monday (regular schedule)
- Landers Homestead Valley Community Association Monthly Meeting – Second Monday at 5pm