



## BIGHORN-DESERT VIEW WATER AGENCY

*"To provide a high quality supply of water and reliable service to all customers at a fair and reasonable rate."*

### BOARD OF DIRECTORS' MEETING AGENDA

BOARD MEETING OFFICE  
1720 N. CHEROKEE TR.  
LANDERS, CALIFORNIA 92285

January 14, 2025  
Time – 6:00 P.M.

MEETING ROOM IS OPEN FOR IN-PERSON ATTENDANCE  
PUBLIC WISHING TO PARTICIPATE REMOTELY

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88082084891?pwd=219aqbYKmvFSVhSas6tv1Kq5uVgLP8.1>

Passcode: 083058

OR

TELECONFERENCE LINE THRU ZOOM

1-669-900-6833

Webinar ID: 880 8208 4891

Passcode: 083058

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

**Discussion and Action Items** - The Board of Directors and Staff will discuss the following items and the Board will consider taking action, if so inclined. The Public is invited to comment on any item on the agenda during discussion of that item. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three-minutes to provide their public comment.

**1. Closed Session**

Conference with Labor Negotiator (Government Code section 54957.6) –  
Unrepresented Employee

Agency Designated Representative Mr. Oliver Yee, Liebert Cassidy Whitmore

**2. Closed session report.**

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**3. Authorize Issuance of a Professional Services Agreement with TR Holliman for General (On-Call) Engineering Services and Engineering Services in Support of Existing Grant Work**

The Board considers taking the following action(s):

1. Authorize Professional Services Agreement with T.R. Holliman for general engineering services in support of Agency operations and grant funded projects.

**4. Standing Committees, Ad Hoc Committees and Authorized Meeting Assignments for Calendar Year 2025.**

That the Board considers taking the following action(s):

1. President with Board consensus, to consider approving the Standing Committees, Ad Hoc Committee and Other Meeting Assignments for Calendar Year 2025.

**5. Authorize Issuance of a Professional Agreement with NBS Government Financial Group to conduct a *Water Rate and Capacity Fee Study* for the Agency at a Proposed Cost Not to exceed \$44,880.**

The Board considers taking the following action(s):

1. Authorize Professional Services Agreement with NBS Government Financial Group to conduct a *Water Rate and Capacity Fee Study* for the Agency at a proposed cost not to exceed \$44,800.

**6. Consent Items** - The following items are expected to be routine and non-controversial and will be acted on by the Board at one time without discussion, unless a member of the Public or member of the Board requests that the item be held for discussion or further action.

- a. Board Meeting Minutes
  1. December 10, 2024
- b. Financial Statements
  1. Balance Sheet(s) – November 2024
  2. Budget Sheet(s) – November 2024
- c. Receive and File Disbursements – December 2024
- d. Service Order Report – not available
- e. BDV Production Report for – November 2024 & December 2024
- f. Goat Mountain Production Report for – November 2024 & December 2024
- g. Receive and File Committee Meeting Minutes
  1. Planning/Engineering (PLEGs) Committee October 15, 2024
  2. Finance (FPREP) Committee – None

Recommended Action:

Approve as presented.

**7. Matters Removed from Consent Items**

**8. Public Comment Period**

Any person may address the Board on any matter within the Agency's jurisdiction on items not appearing on this agenda. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three minutes to provide their public comment. State Law prohibits the Board of Directors from discussing or taking action on items not included on the agenda.

**9. Verbal Reports – Including Reports on Courses/Conferences/Meetings.**

- a. General Manager Report
- b. Assistant General Manager Report
- c. Director Reports

**10. Adjournment**

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted in the main lobby of the Bighorn-Desert View Water Agency, 622 S. Jemez Trail, Yucca Valley, CA not less than 72 hours if prior to a Regular meeting, date and time above; or in accordance with California Government Code Section 54956 this agenda has been posted not less than 24 hours if prior to a Special meeting, date and time above. As a general rule, agenda reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records in connection with an open session agenda item, are also on file with and available for inspection at the Office of the Agency Secretary, 622 S. Jemez Trail, Yucca Valley, California, during regular business hours, 8:00 A.M. to 4:30 P.M., Monday through Thursday. If such writings are distributed to members of the Board of Directors on the day of a Board meeting, the writings will be available at the entrance to the Board of Directors meeting room at the Bighorn-Desert View Water Agency.

**Internet:** Once uploaded, agenda materials can also be viewed at [www.bdvwa.org](http://www.bdvwa.org)

**Public Comments:** You may wish to submit your comments in writing to assure that you are able to express yourself adequately. Per Government Code Section 54954.2, any person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, should contact the Board's Secretary at 760-364-2315 during Agency business hours.

**Calendar Reminder - Upcoming Director Meetings**

- Mojave Water Agency Board of Directors Meeting – Second and Fourth Thursday every month (regular schedule)
- Morongo Basin Pipeline Commission Meeting – Quarterly – March, June 12, September and December (check MWA website for location)
- ASBCSD Monthly Dinner Meeting – third Monday (regular schedule)
- Landers Association Monthly Meeting – As scheduled