



BIGHORN-DESERT VIEW WATER AGENCY

Our Mission - "To provide a high quality supply of water and reliable service to all customers at a fair and reasonable rate."

Planning, Legislative, Engineering, Grant, and Security (PLEGS) Committee Regular Meeting Agenda

Committee Members: Director Close-Dees & Director Aldridge

Alternate: Jose R. Martinez

**BOARD MEETING OFFICE
1720 N. CHEROKEE TRAIL
LANDERS, CALIFORNIA 92285**

**August 18, 2026
Time – 4:00 PM**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

Discussion and Action Items - The Committee and Staff will discuss the following items, and the Committee will consider taking action, if so inclined.

The Public is invited to comment on any item on the agenda during discussion of that item. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three minutes to provide their public comment.

1. Capital Projects Updates

- A. SWRCB Grant Agreement No. D2102065: Authorize Change Order No. 4 Task Order to Professional Services Agreement with California Rural Water Association for \$16,650 to Provide Additional Engineering Design Services Associated with the Project**
- B. SWRCB Grant Agreement No. D2102065: Authorize Change Order No. 3 Task Order to Professional Services Agreement with Monument ROW for \$10,000 to Provide Additional Right-of-Way Services Associated with the Project**
- C. SWRCB Grant Agreement No. D2102065: Review Invoice Received for the Western Joshua tree Incidental Take Permit for the Project which Total \$179,986.50.**

- 2. Consent Items** – The following items are expected to be routine and non-controversial and will be acted on by the Committee at one time without discussion, unless a member of the public or member of the Committee requests that the item be held for discussion or further action.

a. PLEGS Committee Meeting Minutes, **June 23, 2026**

3. Public Comment Period

Any person may address the Committee on any matter within the Agency's jurisdiction on items not appearing on this agenda. When giving your public comment, please have your information prepared. If you wish to be identified for the record, then please state your name. Due to time constraints, each member of the public will be allotted three minutes to provide their public comment. State Law prohibits the Committee from discussing or taking action on items not included on the agenda.

4. Verbal Reports - Including Reports on Courses/Conferences/Meetings

1. Committee Members' Comments/Reports
2. General Manager's Report
3. Chief Engineer Report

5. Adjournment

In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted in the main lobby of the Bighorn-Desert View Water Agency, 622 S. Jemez Trail, Yucca Valley, CA not less than 72 hours if prior to a Regular meeting, date and time above; or in accordance with California Government Code Section 54956 this agenda has been posted not less than 24 hours if prior to a Special meeting, date and time above. As a general rule, agenda reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda.

Copies of these materials and other disclosable public records in connection with an open session agenda item, are also on file with and available for inspection at the Office of the Agency Secretary, 622 S. Jemez Trail, Yucca Valley, California, during regular business hours, 8:00 A.M. to 4:30 P.M., **Monday through Thursday**. If such writings are distributed to members of the Board of Directors on the day of a Board meeting, the writings will be available at the entrance to the Board of Directors meeting room at the Bighorn-Desert View Water Agency.

Internet: Once uploaded, agenda materials can also be viewed at www.bdvwa.org

Public Comments: You may wish to submit your comments in writing to assure that you are able to express yourself adequately.

ADA Accommodations: Per Government Code Section 54954.2, any person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in the meeting, should contact the General Manager at 760-364-2315 during Agency business hours.